



Date: 10/01/2025

Project Number: 41-3097-25

Project Name: Ada War Memorial Park - New Concession Stand and Shelter House

Intent:

This Addendum provides modifications and clarifications To the Bid Documents dated **September 9, 2025**. Bidder shall ascertain prior to submitting its Bid Form that it has received all Addenda issued and shall acknowledge receipt of each Addendum on the Bid Form.

In the event of a conflict between the terms and provisions of this Addendum and the terms and provisions of the Bidding Documents, the terms and provisions of this Addendum shall control. In all other respects, the Bidding Documents shall remain unchanged and in full force and effect.

Item	Additional Document	Cons. Doc. Reference	Description
Specifications:			
1	APPROVED SUBSTITUTION		ADD AS AN APPROVED EQUAL: De La Fontaine to Hollow Metal Doors and Frames Specification.
2		081113 HOLLOW METAL DOORS AND FRAMES	ADD AS AN APPROVED EQUAL: Dimensional Metals, Inc. (DMI), Metal Panel Systems.
Civil:			
3	ISSUE DRAWING SHEETS C100, C101, & C300		ISSUE: Drawing Sheets C100, C1012 and C300 for the Concession Stand.
4	ISSUE DRAWING SHEETS C100, C101, & C300		ISSUE: Drawing Sheets C100, C101, and C300 for the Shelter House.
Architectural:			
5	REISSUE SHEETS A-1 AND A-3		REISSUE SHEETS A-1 AND A-3 FOR THE SHELTER HOUSE: Added notes for inclusion of (2) 6" PVC sleeves (capped) through the wall of the shelter house.
6	REISSUE SHEETS A-1 AND A401		REISSUE SHEET A-1 FOR THE SHELTER HOUSE AND A401 FOR THE CONCESSION STAND: Door hardware set #1 has been revised. The concealed overhead stop has been replaced with a surface mounted overhead stop. A closer has been included in the door hardware.

Electrical:			
7	ISSUE ELECTRICAL SITE PLAN E100		ISSUE: Sheet E100 for the shelter house.
8	REISSUE DRAWING SHEET E101		REVISED FOR THE SHELTER HOUSE: Change rotation of North arrow. Added emergency light in Storage 102. Changed occupancy sensor to single pole switch in Storage 102.
9	REISSUE DRAWING SHEET E501		REVISED FOR THE SHELTER HOUSE: Added LED emergency fixture to light fixture schedule. Added single pole switch to Lighting Legend.
End of Addendum 02			

Drawing No.: A-1 / A401 Drawing Name: _____
Spec. Section: 081113 Spec Name: Hollow Metal Doors and Frames
Article/Paragraph: 2.1A Specified Item: Manufacturer
Proposed Substitution: De La Fontaine as the manufacturer
Manufacturer: De La Fontaine Model: Hollow Metal Doors and Frames

Submit with this form substantiating data to prove equal quality and performance to the basis of design or approved equals. Clearly mark manufacturer's literature to indicate equality in performance.

Does the Substitution affect dimensions shown on Drawings? Yes___ No x If yes, clearly indicate changes.

Will changes be required to the Contract Documents for the proper installation of the proposed product substitution. Yes___ No x If Yes, attach data that indicates description of changes.

What affect does substitution have on other Contracts or other trades?
None

What affect does substitution have on the delivery and construction schedule?
None

Differences between proposed substitution and specified item.
No difference

Manufacturer's warranties of proposed and specified items are:

Same: x Different: _____ Explain on an Attachment
(Provide Warranty Information)

Company Submitting Request: Ahner Commercial & Supply LLC

Address: 2101 W Perkins Ave Sandusky OH 44870

Phone: 419-500-2101

Email: michaelahner@ahnercommercial.com

Signature/Title: Michael Ahner Estimator / Project Manager Date: 9/29/25

For use by Technicon Design Group

X Accepted

____ Accepted as Noted

____ Not Accepted

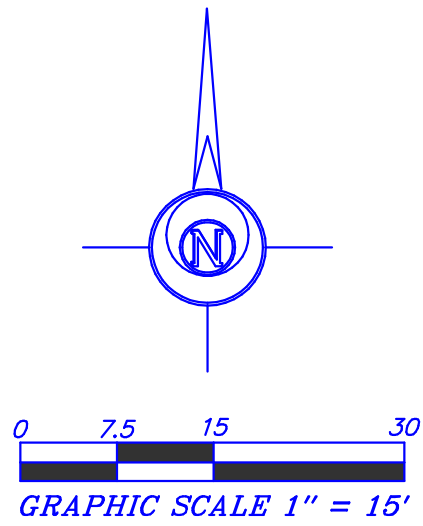
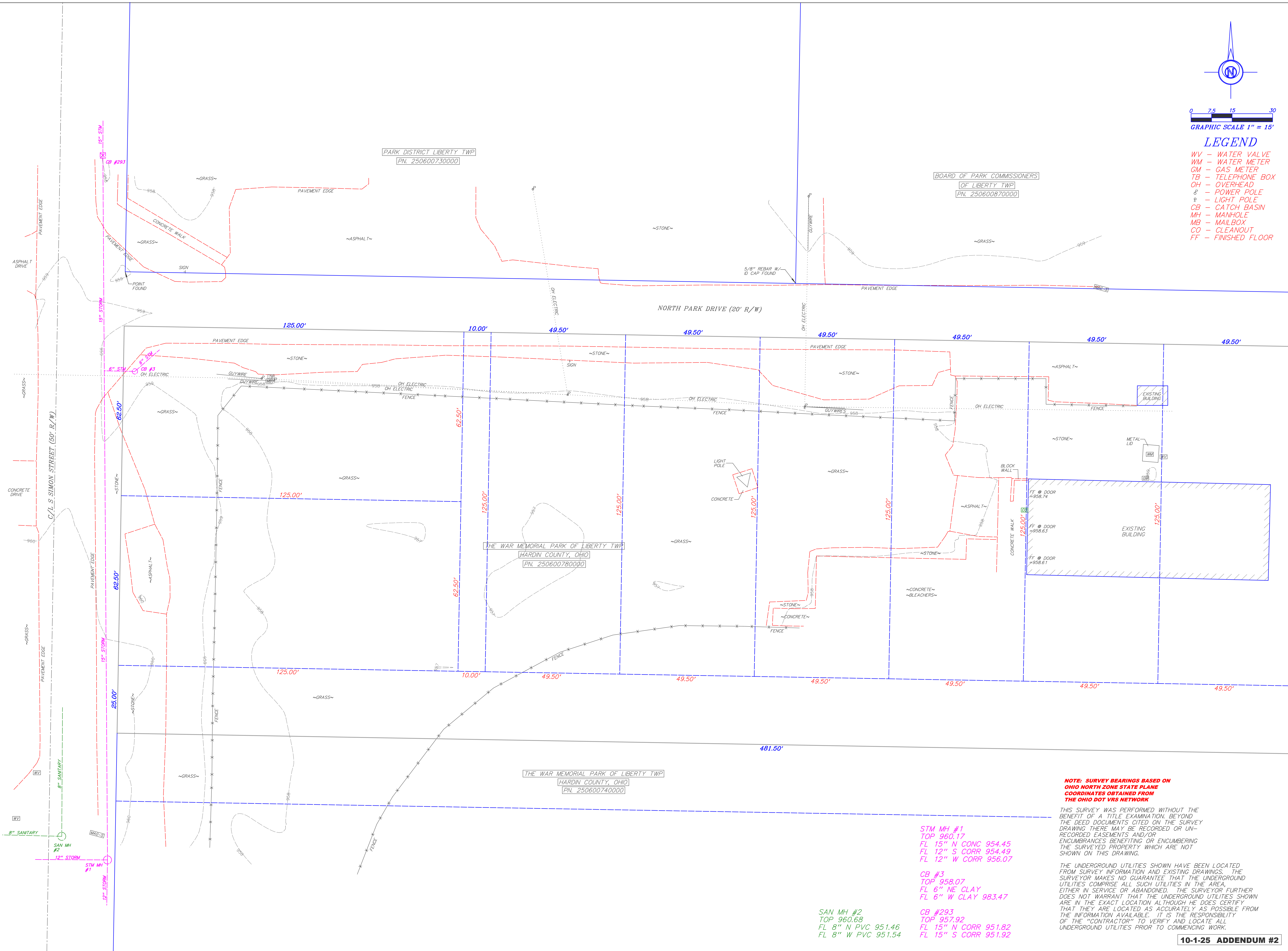
____ Received too Late

Signature/Title: David Dugan Date: 10-1-25

New Concession Stand and Shelter House
Ada War Memorial Park
401 North Park Drive
Ada, Ohio 45810

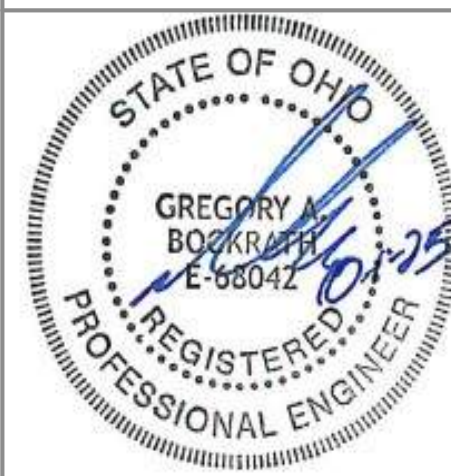
Substitution Request Form

16000.01



LEGEND

- WV - WATER VALVE
- WM - WATER METER
- GM - GAS METER
- TB - TELEPHONE BOX
- OH - OVERHEAD
- P - POWER POLE
- L - LIGHT POLE
- CB - CATCH BASIN
- MH - MANHOLE
- MB - MAIL BOX
- CO - CLEANOUT
- FF - FINISHED FLOOR



**EXISTING CONDITIONS TOPOGRAPHIC SURVEY
ADA WAR MEMORIAL PARK
CONCESSION STAND
115 N PARK DRIVE
ADA, OHIO 45810**

SCALE 1" = 15'
JOB #25-261

DRAWN BY KMB
8/13/25

10-1-25 ADDENDUM #2

**NOTE: SURVEY BEARINGS BASED ON
OHIO NORTH ZONE STATE PLANE
COORDINATES OBTAINED FROM
THE OHIO DOT VRS NETWORK**

THIS SURVEY WAS PERFORMED WITHOUT THE
BENEFIT OF A TITLE EXAMINATION. BEYOND
THE DEED DOCUMENTS CITED ON THE SURVEY
DRAWING THERE MAY BE RECORDED OR UN-
RECORDED EASEMENTS AND/OR
ENCUMBRANCES BENEFITING OR ENCUMBERING
THE SURVEYED PROPERTY WHICH ARE NOT
SHOWN ON THIS DRAWING.

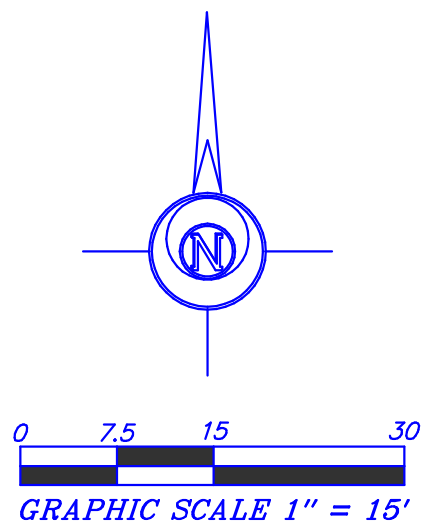
THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED
FROM SURVEY INFORMATION AND EXISTING DRAWINGS. THE
SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND
UTILITIES COMPRISE ALL SUCH UTILITIES IN THE AREA,
EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER
DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN
ARE IN THE EXACT LOCATION ALTHOUGH HE DOES CERTIFY
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THE INFORMATION AVAILABLE. IT IS THE RESPONSIBILITY
OF THE "CONTRACTOR" TO VERIFY AND LOCATE ALL
UNDERGROUND UTILITIES PRIOR TO COMMENCING WORK.

STM MH #1
TOP 960.17
FL 15" N CONC 954.45
FL 6" NE CLAY 954.49
FL 12" W CORR 956.07

CB #3
TOP 958.07
FL 6" NE CLAY
FL 6" W CLAY 983.47

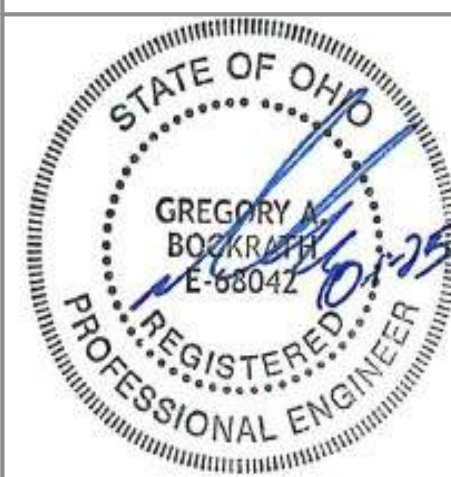
CB #293
TOP 957.92
FL 15" N CORR 951.82
FL 15" S CORR 951.92

SAN MH #2
TOP 960.68
FL 8" N PVC 951.46
FL 8" W PVC 951.54



WV - WATER VALVE
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Bockrath & Associates
Engineering and Surveying, LLC
115 S. Fair Avenue, Suite A - Ottawa - Ohio
Phone: 419.523.5789



SITE PLAN
ADA WAR MEMORIAL PARK
CONCESSION STAND
115 N PARK DRIVE
ADA, OHIO 45810

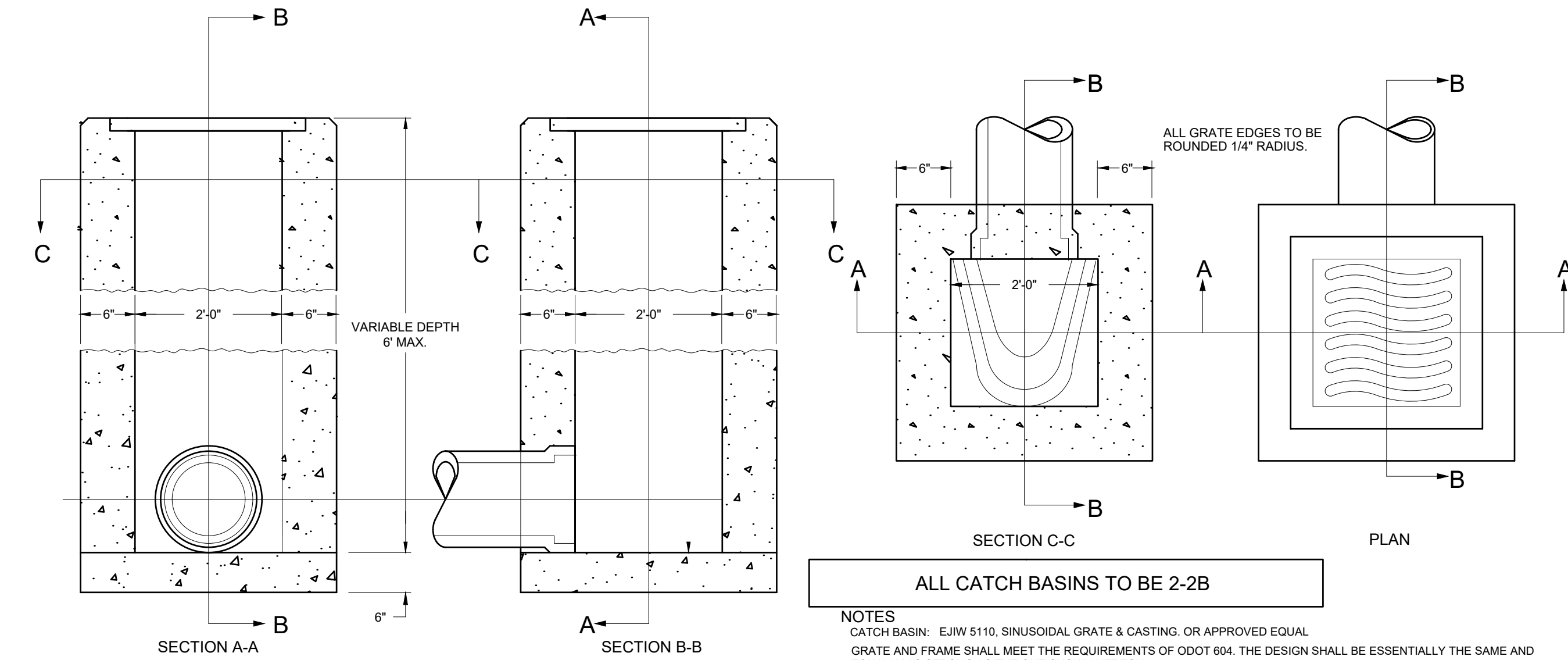
SCALE 1" = 15'

JOB #25-26

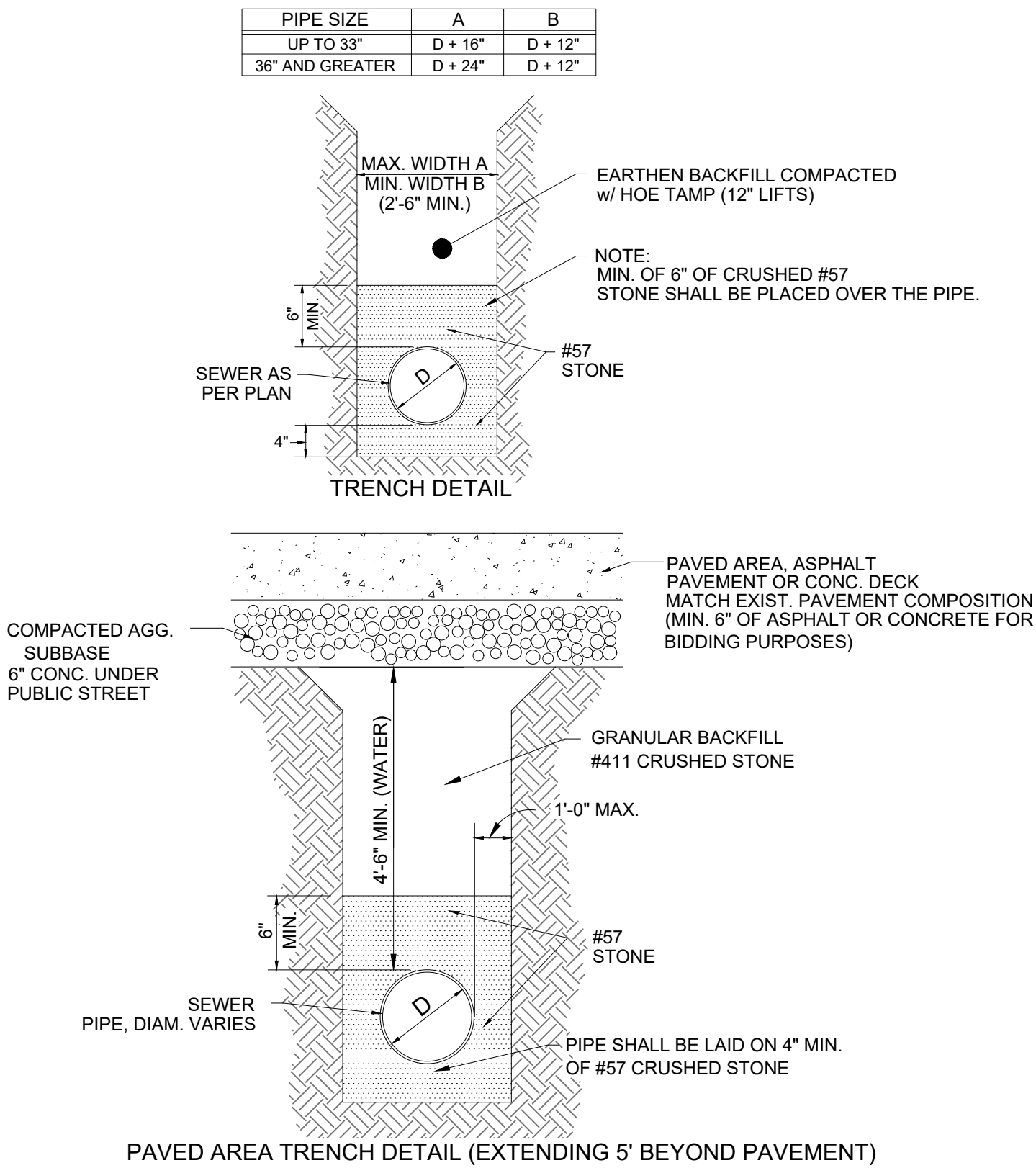
DRAWN BY KMB
8/13/2

C101

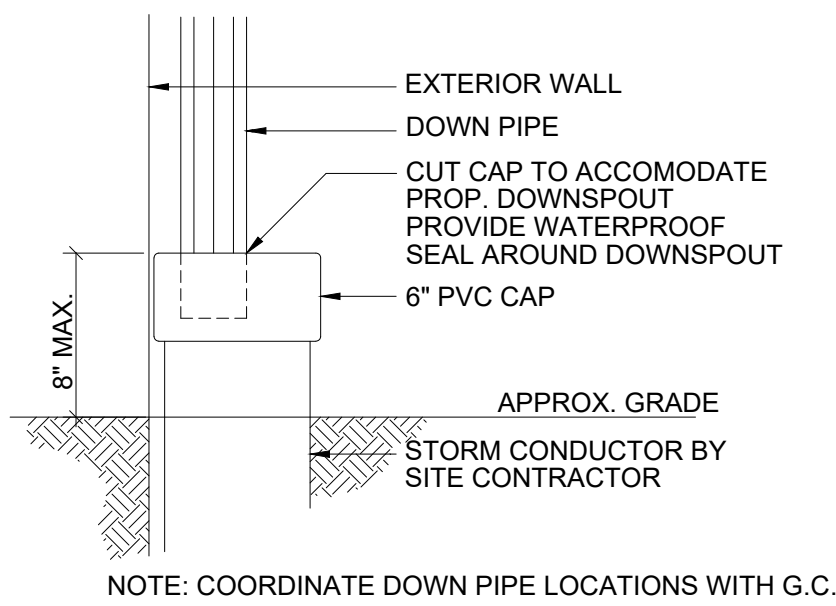
10-1-25 ADDENDUM #2



CATCH BASIN 2-2-B



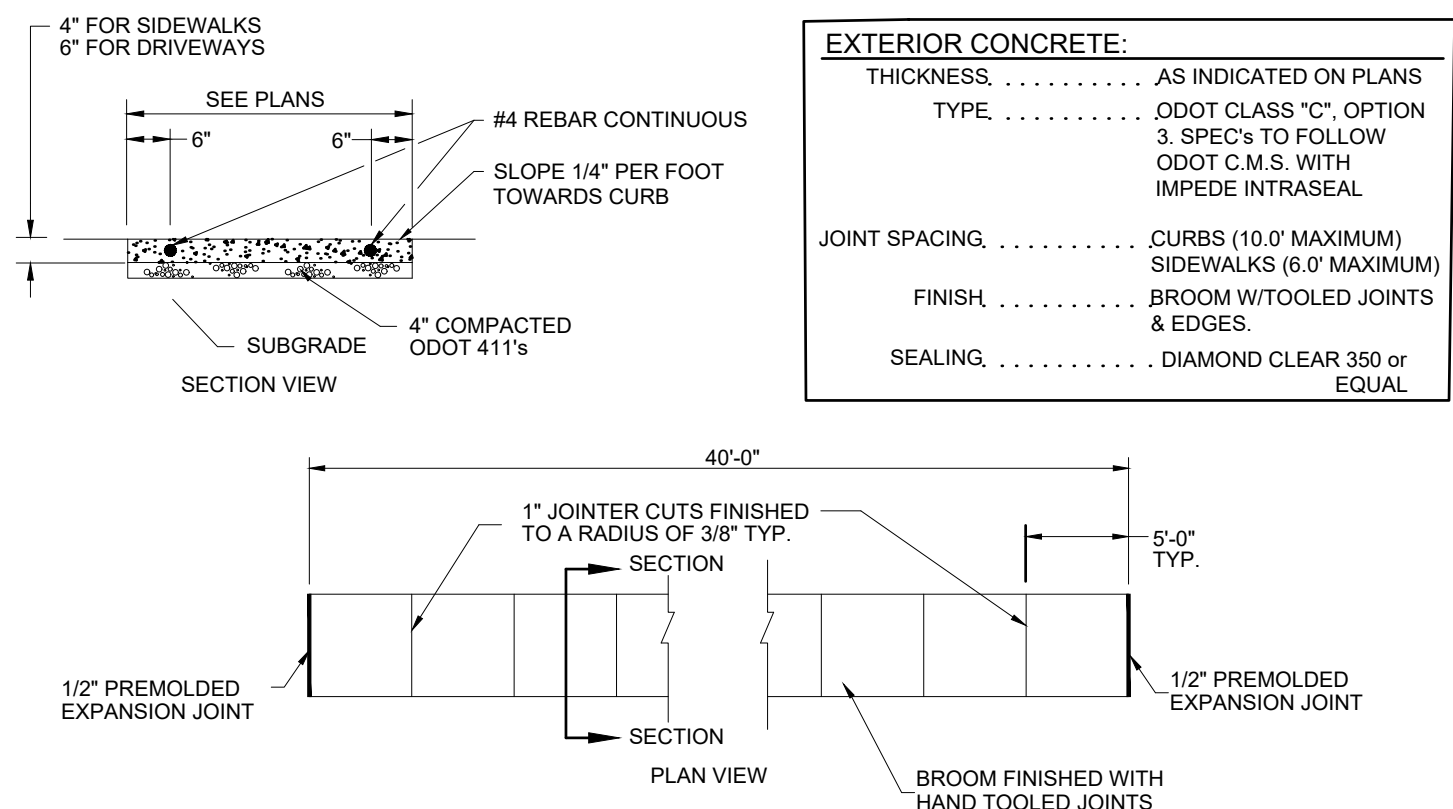
TRENCH DETAILS



STORM CONDUCTOR DETAIL

CONCRETE WALKS, DRIVES AND CURB RAMPS SHALL BE REINFORCED AND DOWELED INTO THE PROPOSED CURB.

TO CLARIFY, THIS APPLIES TO SIDEWALKS, DRIVE APRONS AND CURB RAMPS. THE REINFORCING SHALL BE A #4 REBAR MAT IN THE CENTER OF THE CAST-IN-PLACE SLAB AT MAXIMUM 4 FOOT ON CENTER AND ALSO THE DOWELS SHALL BE AT MAXIMUM 4 FOOT SPACING. THE DOWELS ALSO SHALL BE #4 REBAR AND CAN BE DRILLED INTO THE CURB, SIDEWALK, DRIVE, ETC.



CONCRETE WALK DETAIL

Bockrath & Associates
Engineering and Surveying, LLC
115 South Fair Avenue, Suite A, Ottawa, OH 45875
Phone: 419.523.5789
www.bockrath-es.com

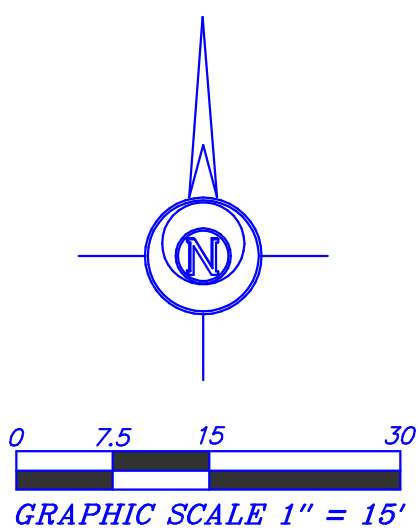
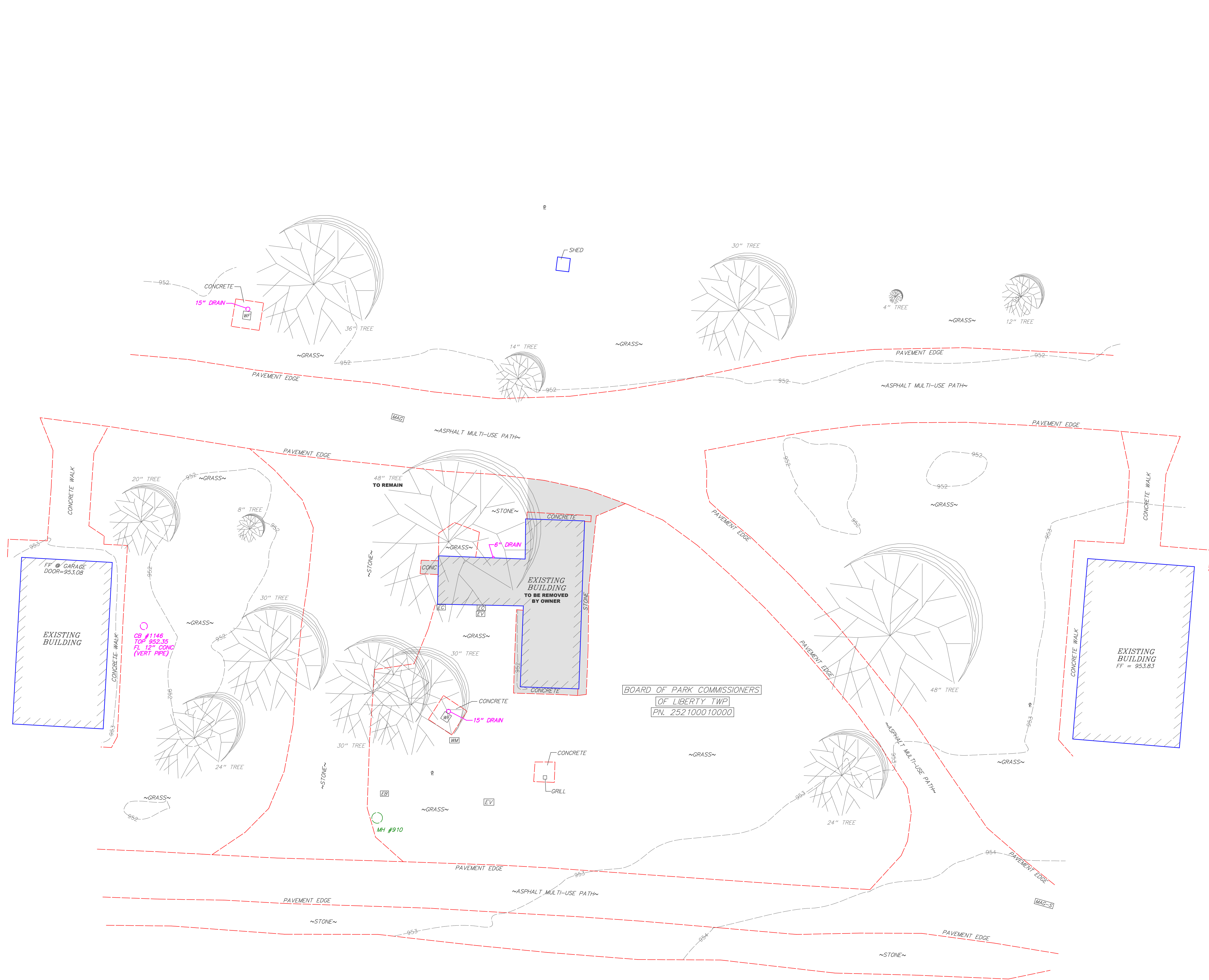


SITE DETAILS & NOTES
ADA WAR MEMORIAL PARK
CONCESSION STAND
115 N PARK DRIVE
ADA, OHIO 45810

REVISED

REVIEWED BY: GAB 9-17-25
DESIGNED BY: KMB 9-17-25
JOB NUMBER: 25-261

C300



LEGEND

WM - WATER METER
WF - WATER FOUNTAIN
EB - ELECTRIC BOX
EV - ELECTRIC VAULT
EC - ELECTRIC CONDUIT
LP - LIGHT POLE
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MH - MANHOLE
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10-1-25 ADDENDUM #2

**EXISTING CONDITIONS TOPOGRAPHIC SURVEY
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SHELTER HOUSE
115 N PARK DRIVE
ADA, OHIO 45810**

SCALE 1" = 15'

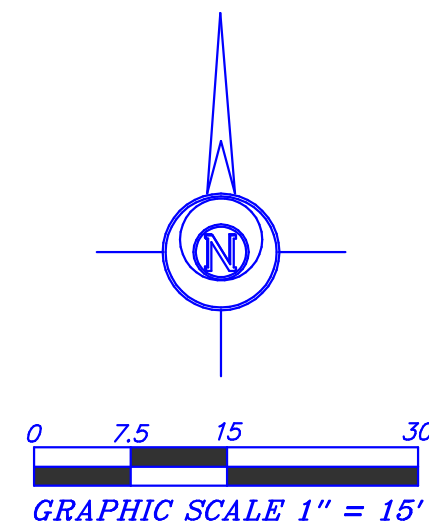
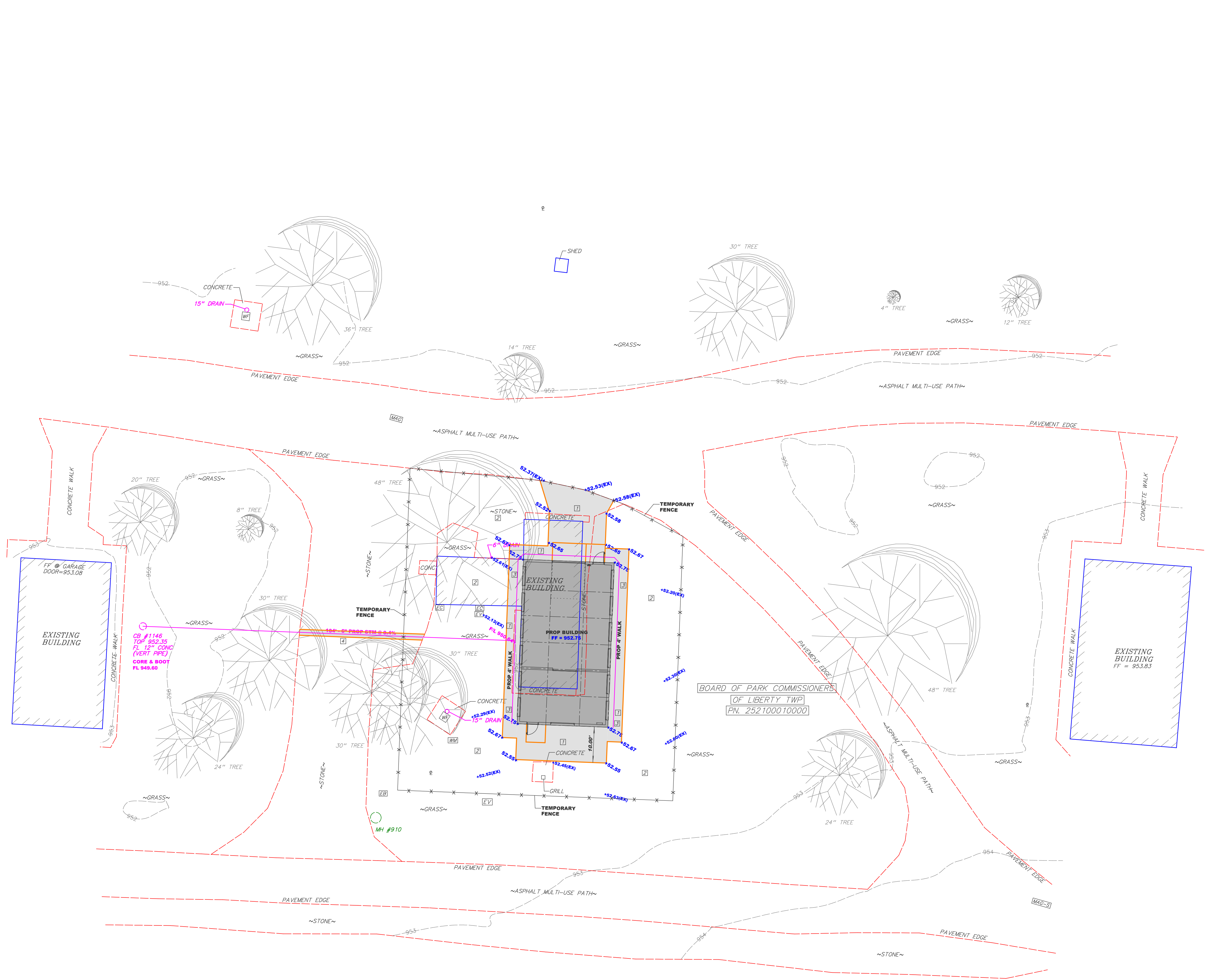
JOB #25-261

**DRAWN BY KMB
8/13/25**

C100



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Engineering and Surveying, LLC
115 S. Fair Avenue, Suite A - Ottawa - Ohio
Phone: 419.523.5789



LEGEND

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- PROJECT KEYNOTES:**
- 1 PROPOSED 4" SIDEWALK – 4' WIDE UNLESS NOTED OTHERWISE (SEE DETAIL SHEET C300)
 - 2 AREAS OF TOPSOIL FILL AND SEEDING
 - 3 PROPOSED 6" PVC SDR 35 STORM SEWER CONNECTED TO DOWNSPOUTS
 - 4 STONE REPAIR – CROSS SECTION TO MATCH EXISTING PAVEMENT COMPOSITION

NOTE: SURVEY BEARINGS BASED ON OHIO NORTH ZONE STATE PLANE COORDINATES OBTAINED FROM THE OHIO DOT VRS NETWORK

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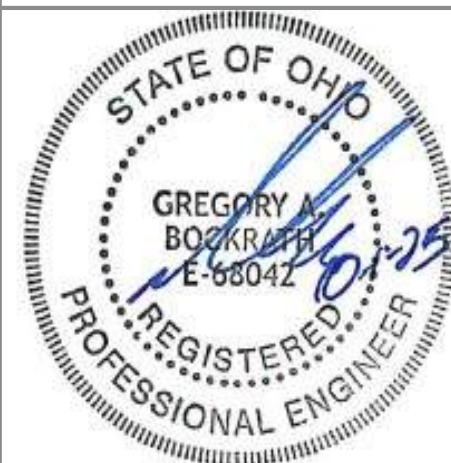
10-1-25 ADDENDUM #2

SITE PLAN
ADA WAR MEMORIAL PARK
SHELTER HOUSE
115 N PARK DRIVE
ADA, OHIO 45810

SCALE 1" = 15'
JOB #25-261

DRAWN BY KMB
8/13/25

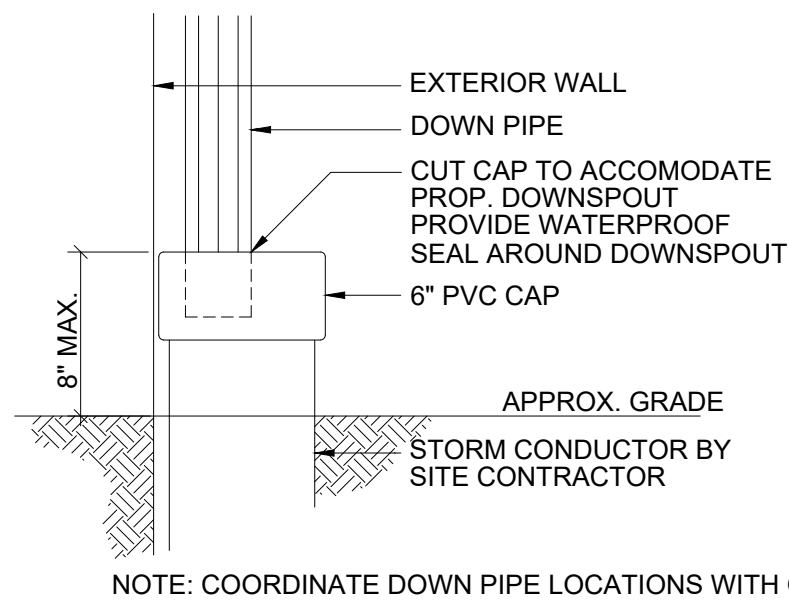
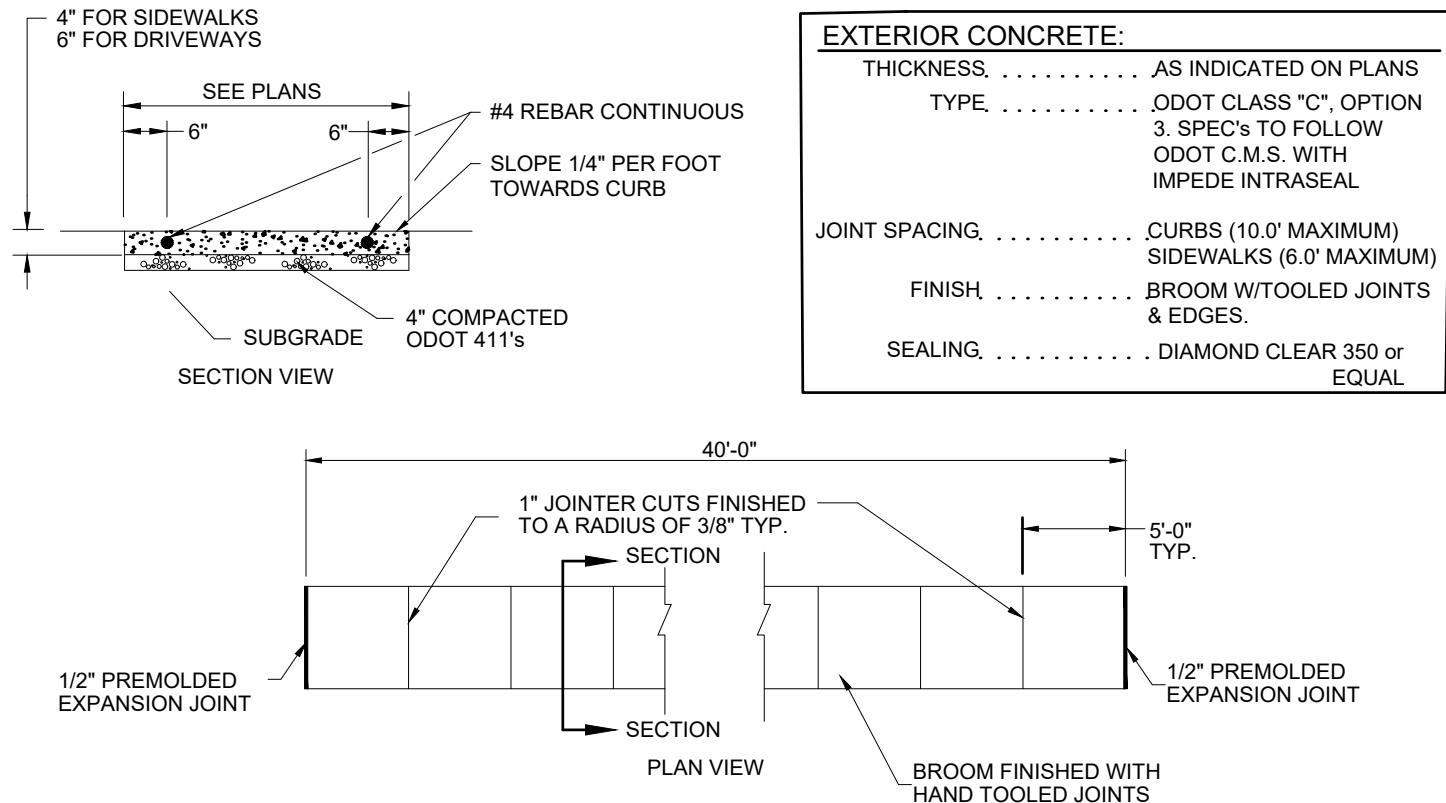
C101



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CONCRETE WALKS, DRIVES AND CURB RAMPS SHALL BE REINFORCED AND DOWELED INTO THE PROPOSED CURB.

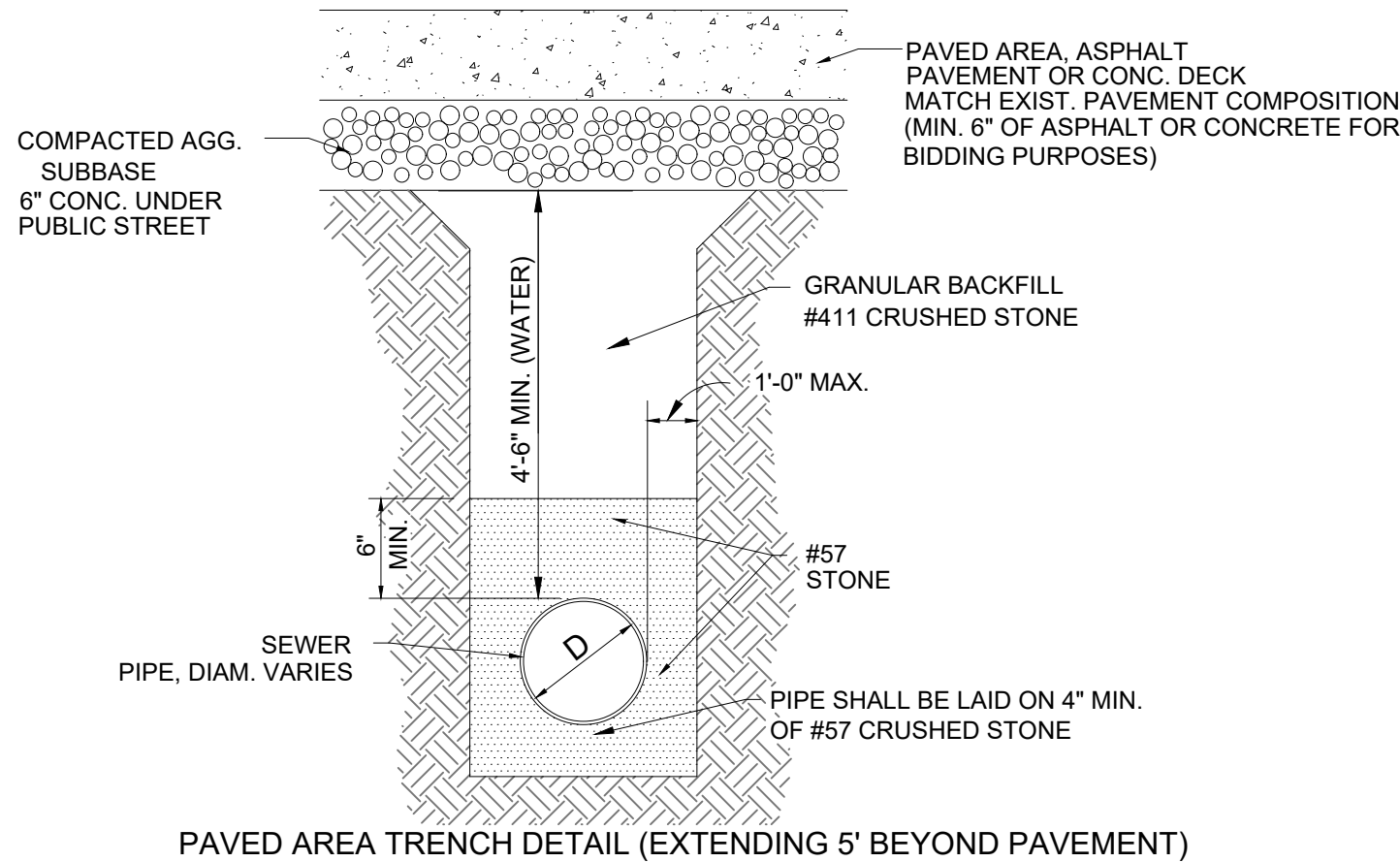
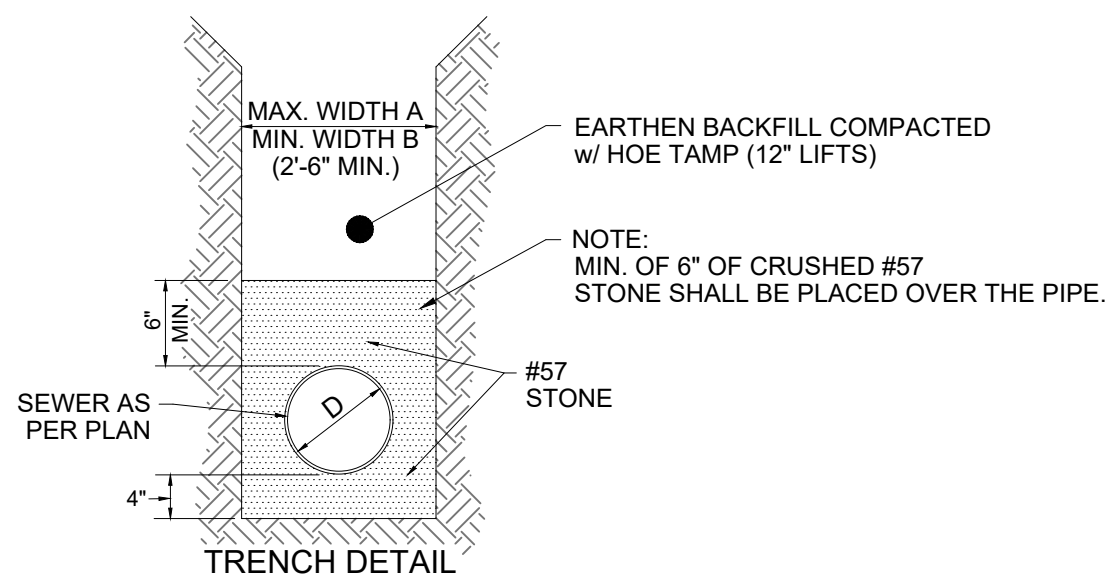
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STORM CONDUCTOR DETAIL

CONCRETE WALK DETAIL

PIPE SIZE	A	B
UP TO 33"	D + 16"	D + 12"
36" AND GREATER	D + 24"	D + 12"



TRENCH DETAILS

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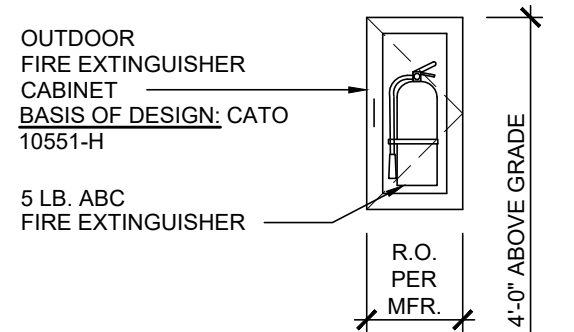


SITE DETAILS & NOTES
ADA WAR MEMORIAL PARK
SHELTER HOUSE
115 N PARK DRIVE
ADA, OHIO 45810

REVISED

REVIEWED BY: GAB 9-17-25
DESIGNED BY: KMB 9-17-25
JOB NUMBER: 25-261

C300

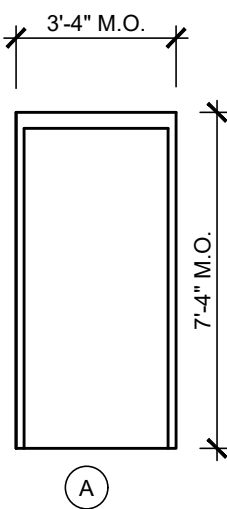


FIRE EXTINGUISHER MOUNTING DETAIL
SCALE: N.T.S.

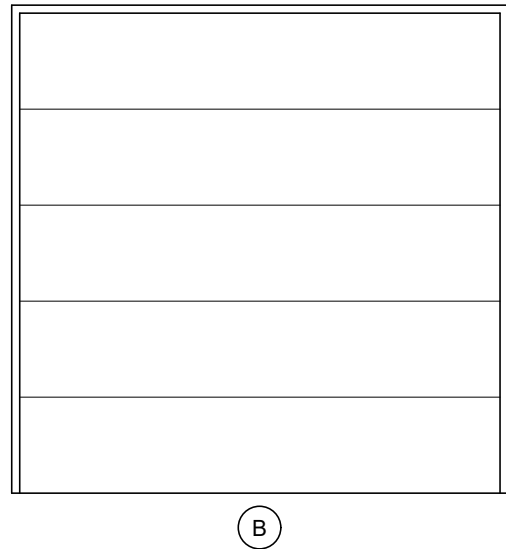
DOOR AND FRAME SCHEDULE							
DOOR				FRAME			REMARKS
MK.	DOOR SIZE WxHxTHK	TYPE	MATERIAL	TYPE	MATERIAL	SETBACK(X)	
101-A	3'-0"x7'-0"x1 3/4"	A	H.M.	A	H.M.	--	HARDWARE SET #1
101-B	9'-0"x10'-0"x1 1/2"	B	INSUL.	B			OVERHEAD DOOR AND TRACK
102-A	3'-0"x7'-0"x1 3/4"	A	H.M.	A	H.M.	--	HARDWARE SET #1
102-B	6'-8"x9'-4"	C	STL	C			COILING ROLL-UP DOOR
102-C	6'-8"x9'-4"	C	STL	C			COILING ROLL-UP DOOR

DOOR HARDWARE NOTES

- HARDWARE SET #1
3 - HINGES T2714 4.5x4.5
1 - LOCKSET, 28-10G05 L (OFFICE/ENTRY)
1 - SURFACE MOUNTED OVERHEAD STOP OH900 SERIES
1 - CLOSER, 351 P3
1 - WEATHERSTRIP 292PAV
1 - BOTTOM SWEEP 3452AV
1 - KICK PLATE (EXTERIOR) K1062 8"x40"
1 - THRESHOLD (4" 1/2" MAX HT.) 424
- 26D MCKINNEY
32D SARGENT
32D ROCKWOOD
26D SARGENT
AL PEMKO
AL PEMKO
AL ROCKWOOD
AL NATIONAL GUARD



16 GA. x 2"x5 3/4" H.M. G60 GALVANIZED FRAME, CURRIES "M" SERIES FRAME WITH WELDED CORNERS. FINISH: FIELD PAINT.



1 1/2" THICK STEEL INSULATED SECTIONAL OVERHEAD DOOR, FLUSH PROFILE WITH SHIPLAP JOINT, WAYNE DALTON "THERMOSPAN" 150 OR EQUAL, POLYSTYRENE CORE WITH R-VALUE = 14.16, U-VALUE = 0.0706

DESIGN PRESSURE OF 26.94 P.S.F.

LOCK: INTERIOR MOUNTED SLIDE LOCK

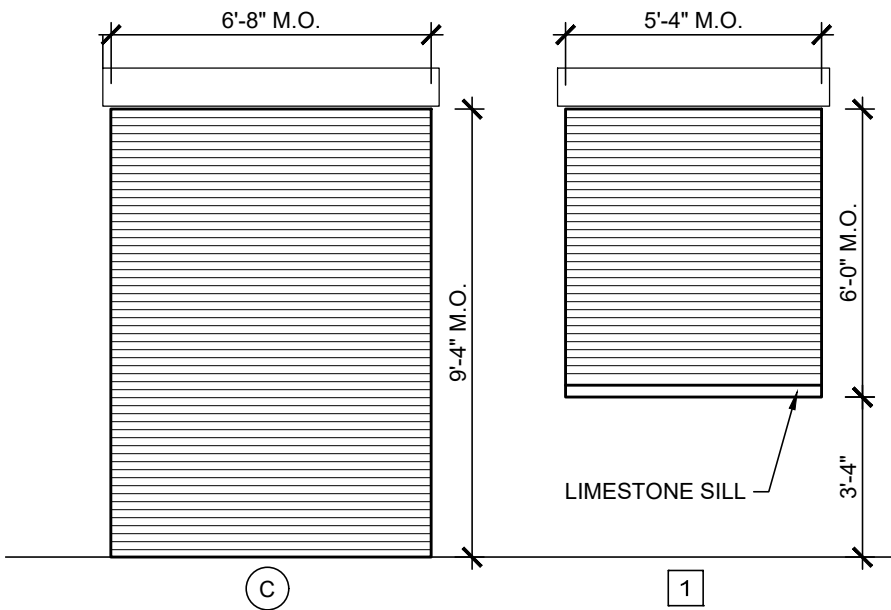
WEATHER STRIPPING: FLEXIBLE BULB TYPE STRIP AT BOTTOM SECTION.

TRACK: PROVIDE LOW-CLEARANCE TRACK AS RECOMMENDED BY MANUFACTURER TO SUIT LOADING REQUIREMENT.

OPERATION: PULL ROPE FOR MANUAL OPERATION AT DOOR.

WARRANTY: TEN (10) YEAR FROM CRACKING, SPLITTING OR DETERIORATION DUE TO RUST. SEVEN (7) YEARS FROM SEPARATION OF POLYSTYRENE FROM THE STEEL SKIN OF THE PANEL.

DOOR FINISH: VERIFY COLOR AND FINISH AS SELECTED FROM DOOR MANUFACTURER'S STANDARD COLORS WITH OWNER.



MANUALLY OPERATED ROLL-UP ALUMINUM DOOR W/ JAMB WEATHER STRIPPING, GUIDES AND HARDWARE. INCLUDE HOOD AND BOTTOM RAIL. PROVIDE SLIDE LOCK MECHANISM. FINISH: AS SELECTED BY ARCHITECT FROM MANUFACTURER'S FULL RANGE. BASIS OF DESIGN - IDEAL DOOR 400M

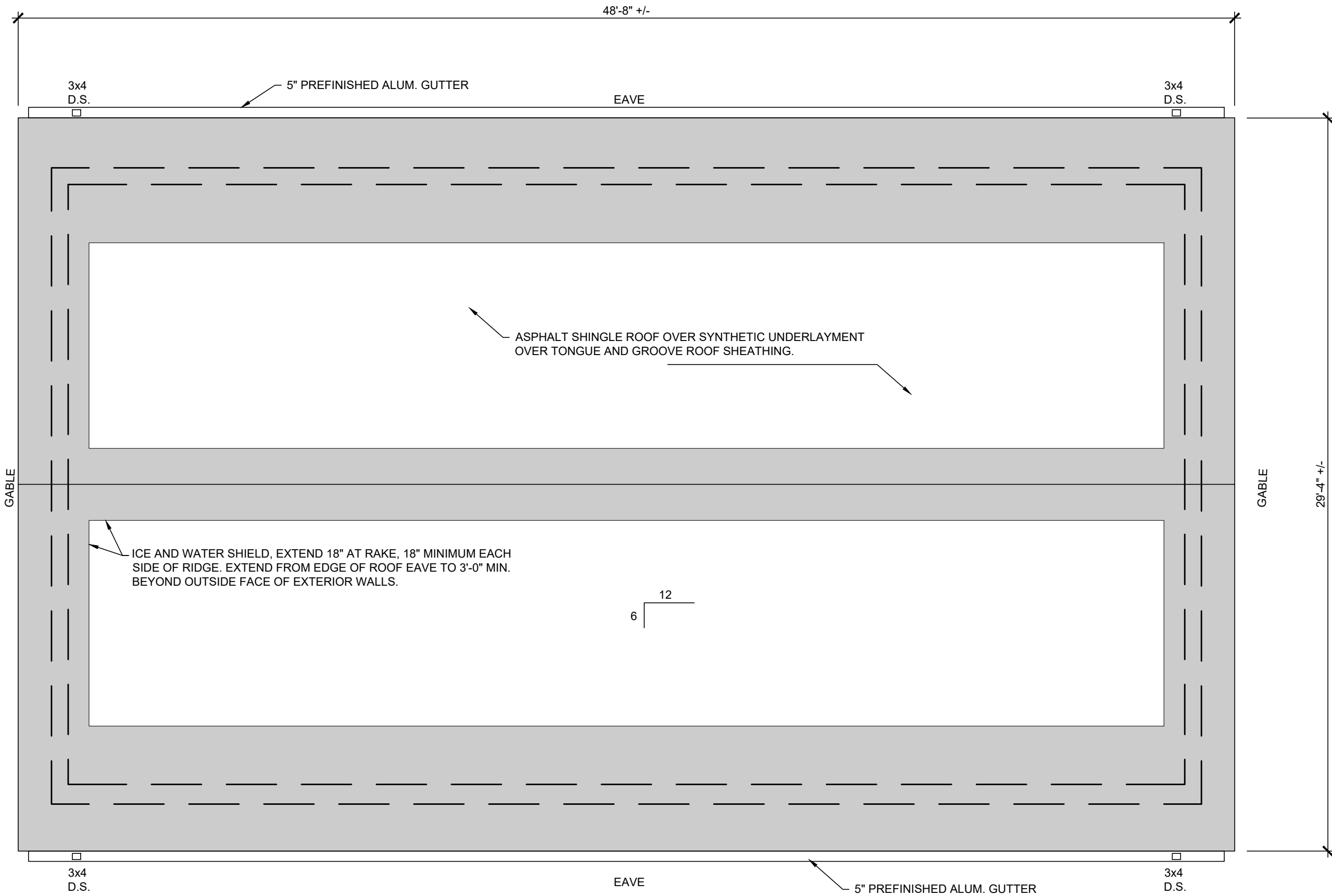
SIZE FOR M.O. IS SHOWN. IDEAL DOOR 400M WILL ARRIVE 6" WIDER THAN DIMENSIONING OPEN SHOWN.

THIS DOOR INSTALLS ON THE FACE OF THE WALL INTERIOR SIDE.

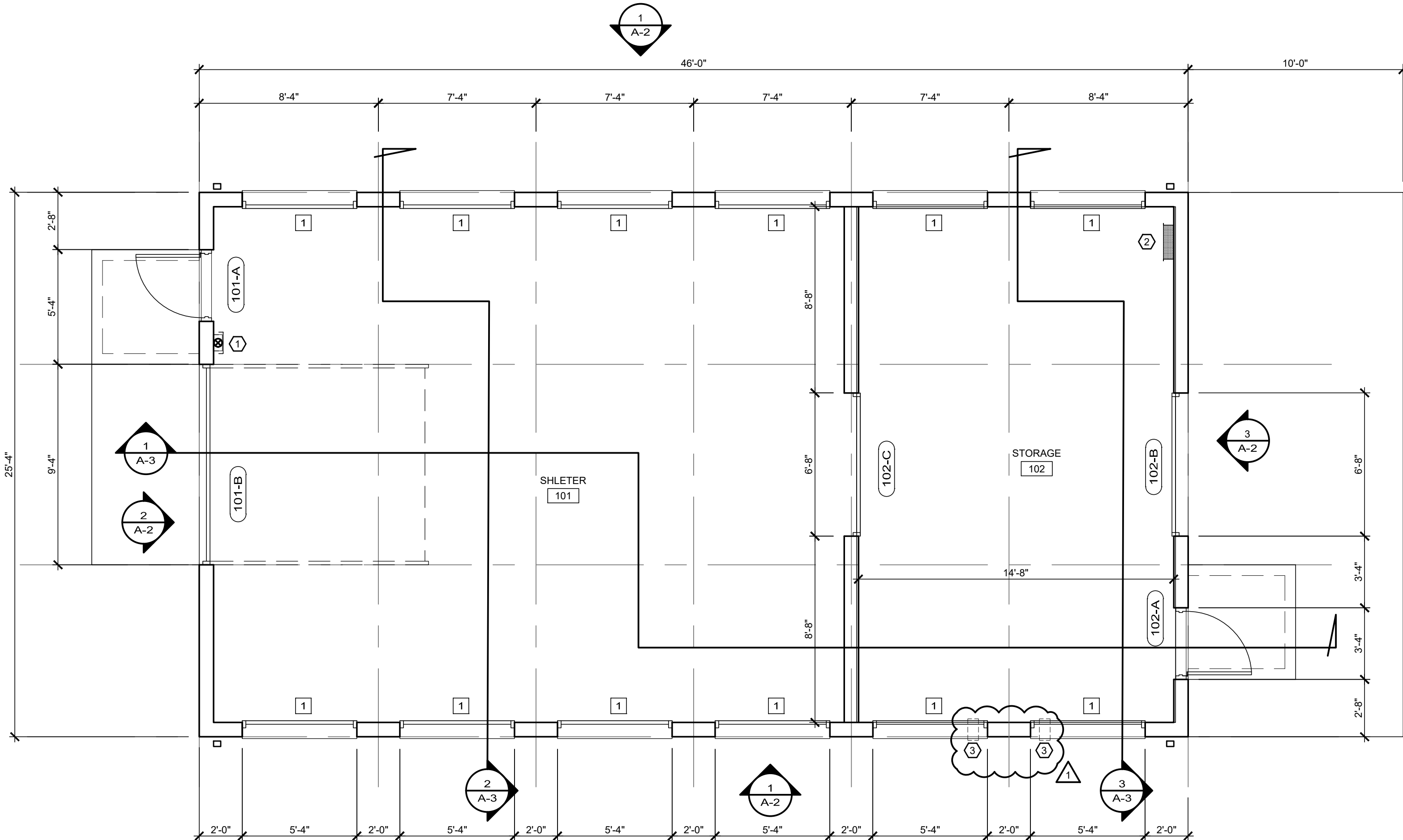
DOOR & WINDOW TYPE
SCALE: 1/4"=1'-0"

KEYNOTE LEGEND (FLOOR PLAN)

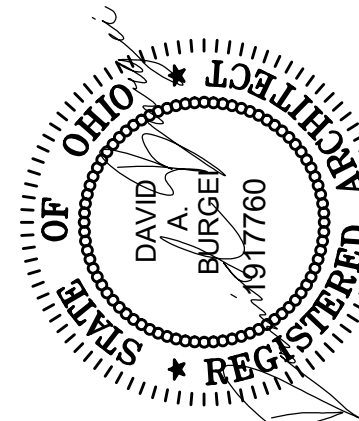
- FIRE EXTINGUISHER - SEE DETAIL 4/A-1
- ELECTRICAL PANEL - SEE ELECTRICAL DWGS.
- INSTALL CAPPED 6" PVC PIPE THRU WALL (MIN 12" LONG) ABOVE FOOTER. DETERMINE EXACT LOCATION WITH OWNER.



ROOF PLAN
SCALE: 1/4"=1'-0"



FLOOR PLAN
SCALE: 1/4"=1'-0"



Technicon Design Group

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202 W. MAIN STREET, SUITE 301, OTTAWA, OH 45875 P-419.523.5323
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NEW ENCLOSED SHELTER HOUSE
ADA WAR MEMORIAL PARK
401 N. PARK DRIVE
ADA, OH 45810

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FLOOR PLAN,
ROOF PLAN,
DOOR & WINDOW TYPES

ISSUED DATE

05/19/2025 MEETING
06/18/2025 MEETING
07/21/2025 MEETING
08/18/2025 MEETING
09/09/2025 PERMITS / BIDDING
09/29/2025 ADDENDUM #2

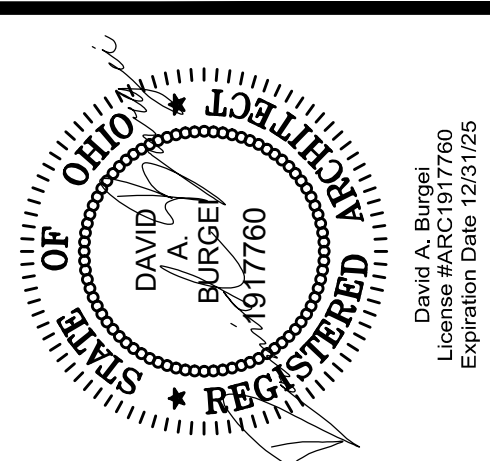
DRAWN BY:

DATE: 07-25

SHEET SIZE: 24x36

JOB NO. 41-3097-25

SHEET
A-1



Technicon Design Group

ARCHITECTURE · ENGINEERING · DESIGN
202 W. MAIN STREET, SUITE 301, OTTAWA, OH 45875 P-419.523.5323
www.technicondesigngroup.com

NEW ENCLOSED SHELTER HOUSE ADA WAR MEMORIAL PARK 401 N. PARK DRIVE ADA, OH 45810

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EXTERIOR ELEVATIONS BUILDING SECTIONS

ISSUED DATE

05/19/2025 MEETING
06/18/2025 MEETING
07/21/2025 MEETING
08/18/2025 MEETING
09/09/2025 PERMITS / BIDDING
09/29/2025 ADDENDUM #2

DRAWN BY:

DATE: 07-25

SHEET SIZE: 24x36

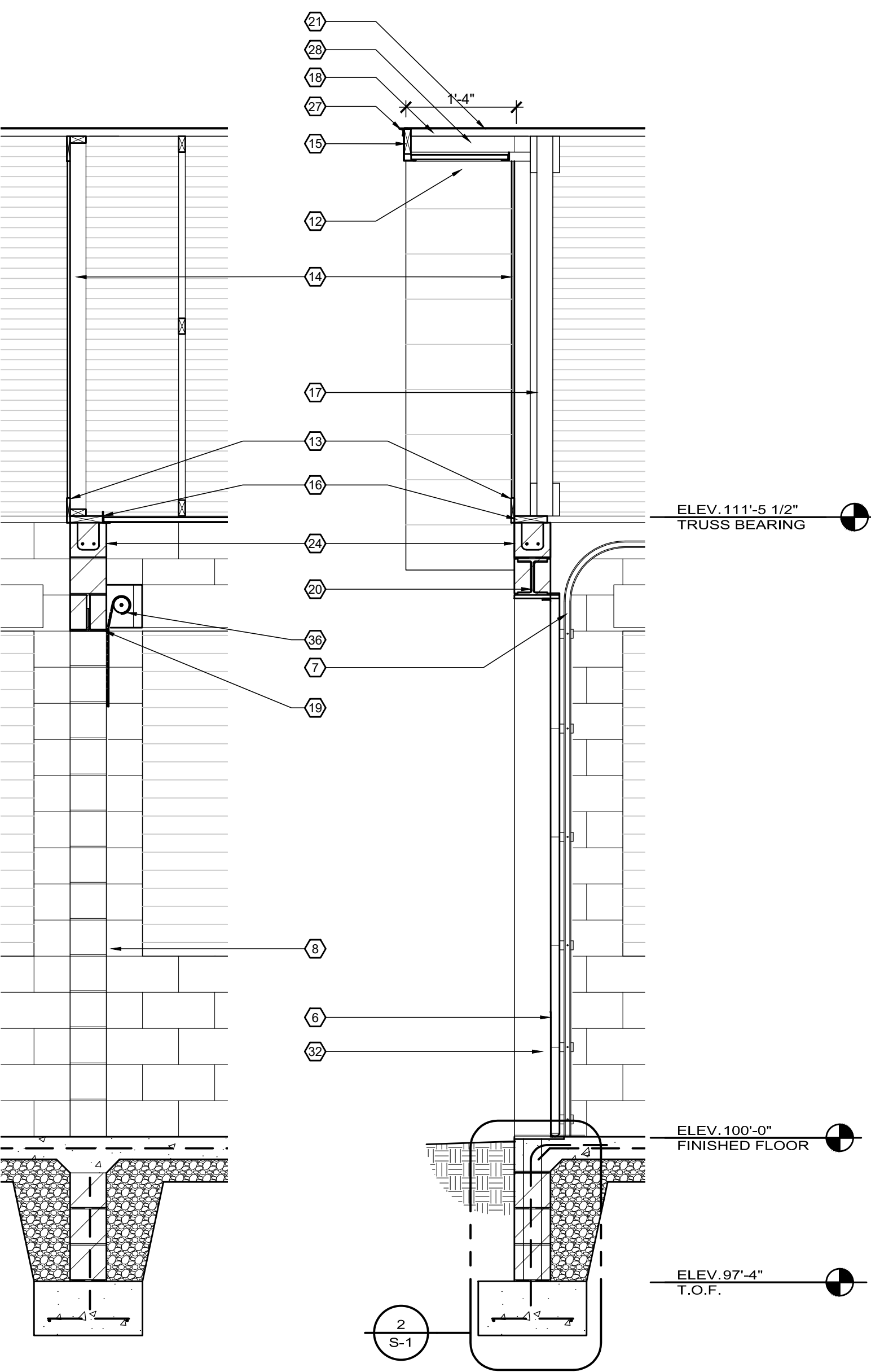
JOB NO. 41-3097-25

SHEET

A-3

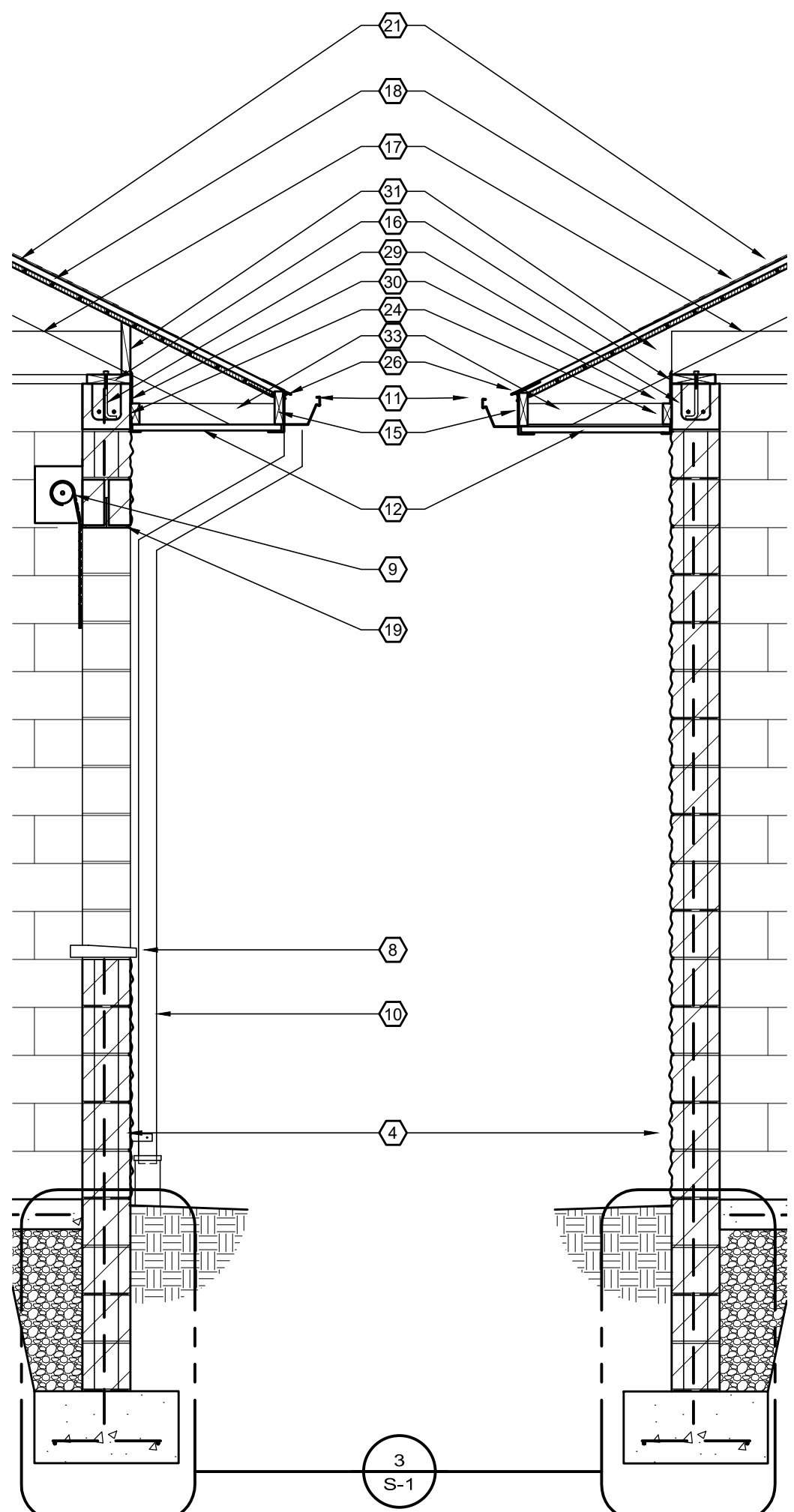
KEYNOTE LEGEND (FOR SECTIONS & ELEVATIONS)

- 1 LIGHT FIXTURE - SEE ELECTRICAL DRAWINGS.
- 2 NOT USED.
- 3 5" THICK REINFORCED CONCRETE FLOOR OVER COMPACTED ENGINEERED STONE FILL.
- 4 8" CMU WALL. SMOOTH FACE INTERIOR, SPLIT FACE EXTERIOR. SASH BLOCKS ON DOOR AND WINDOW OPENINGS. BASIS OF DESIGN: TRI-COUNTY BLOCK AND BRICK. COLOR: LIMESTONE. MORTAR COLOR TO BE SELECTED BY ARCHITECT FROM THE MANUFACTURERS STANDARD RANGE.
- 5 3'Wx7'H HOLLOW METAL DOOR AND FRAME (WITH MASONRY HEAD).
- 6 9'Wx10'H INSULATED OVERHEAD DOOR.
- 7 OVERHEAD DOOR TRACK.
- 8 CUT LIMESTONE SILL. SEE DETAIL 4/A-2.
- 9 5'-4"Wx6'H ROLLING COUNTER SHUTTER.
- 10 3x4 ALUMINUM DOWNSPOUT w/ DOWNSPOUT BRACKET. SEE DETAIL 5/A-2.
- 11 5" PREFINISHED ALUMINUM GUTTER, DETAIL 7/A-2.
- 12 METAL SOFFIT PANEL, DETAIL 8/A-2.
- 13 1x6 RED CEDAR TRIM BOARD. SMOOTH FACE.
- 14 1x8 REVERSIBLE TONGUE AND GROOVE CEDAR SELECT TIGHT KNOT SIDING (SMOOTH FACE OUT) OVER WEATHER RESISTANT BARRIER OVER 7/16" OSB SHEATHING.
- 15 2x6 FRIEZE/EAVE BOARD WRAP w/ PREFINISHED METAL w/ HEMMED EDGES AS REQ'D TO RECEIVE SOFFIT
- 16 PRESSURE TREATED 2x8 PLATE FOR TRUSS BEARING.
- 17 CUSTOM MANUFACTURED WOOD TRUSS. SEE DETAIL 2/S-2.
- 18 2x6 TONGUE AND GROOVE ROOF DECK.
- 19 (2) L5 STEEL ANGLE HEADER FOR ROLL-UP DOOR OPENING w/ 4" BLOCK CUT TO FIT AROUND EITHER SIDE OF LINTEL.
- 20 W8 STEEL BEAM HEADER FOR GARAGE DOOR OPENING w/ 4" BLOCK CUT TO FIT AROUND EITHER SIDE OF LINTEL.
- 21 ASPHALT SHINGLE OVER SYNTHETIC UNDERLAYMENT. BASIS OF DESIGN: OWENS CORNING DURATION 50 YEAR SHINGLES.
- 22 GFCI DUPLEX ELECTRICAL RECEPTACLE.
- 23 CEILING FAN - SEE ELECTRICAL DRAWINGS
- 24 8" BOND BEAM AT TOP OF MASONRY WALL. TO MATCH DECORATIVE BLOCK. SMOOTH INTERIOR, SPLIT FACE EXTERIOR ON GABLE ENDS, SMOOTH FACE ON SOFFIT SIDES.
- 25 2x4 FRAMED GABLE WALL, STUDS 16" O.C.
- 26 PREFINISHED METAL DRIP EDGE AT EAVES
- 27 PREFINISHED METAL DRIP EDGE @ GABLES
- 28 2x4 OUTRIGGERS 16" O.C.
- 29 1/2" DIA x8" LONG ANCHOR BOLTS w/ HOOK @ 32" O.C.
- 30 SIMPSON STRONT TIE MTSM 16"x16 GA. TIE DOWN TRAP AT EACH TRUSS.
- 31 2x10 BLOCKING, CUT DOWN TO FIT BETWEEN TRUSSES.
- 32 O.H.D. VINYL SEAL
- 33 SOFFIT FRAMING 24" O.C.
- 34 WOOD TRUSSES 24" O.C. - SEE SHEET SR101.
- 35 METAL LINER PANEL CEILING
- 36 6'-8"Wx6'H ROLLING COUNTER SHUTTER.
- 37 6'-8"Wx9'-4"H ROLLING DOOR.
- 38 INSTALL (2) CAPPED 6" PVC PIPE THRU WALL (MIN 12" LONG) ABOVE FOOTER. DETERMINE EXACT LOCATION WITH OWNER.



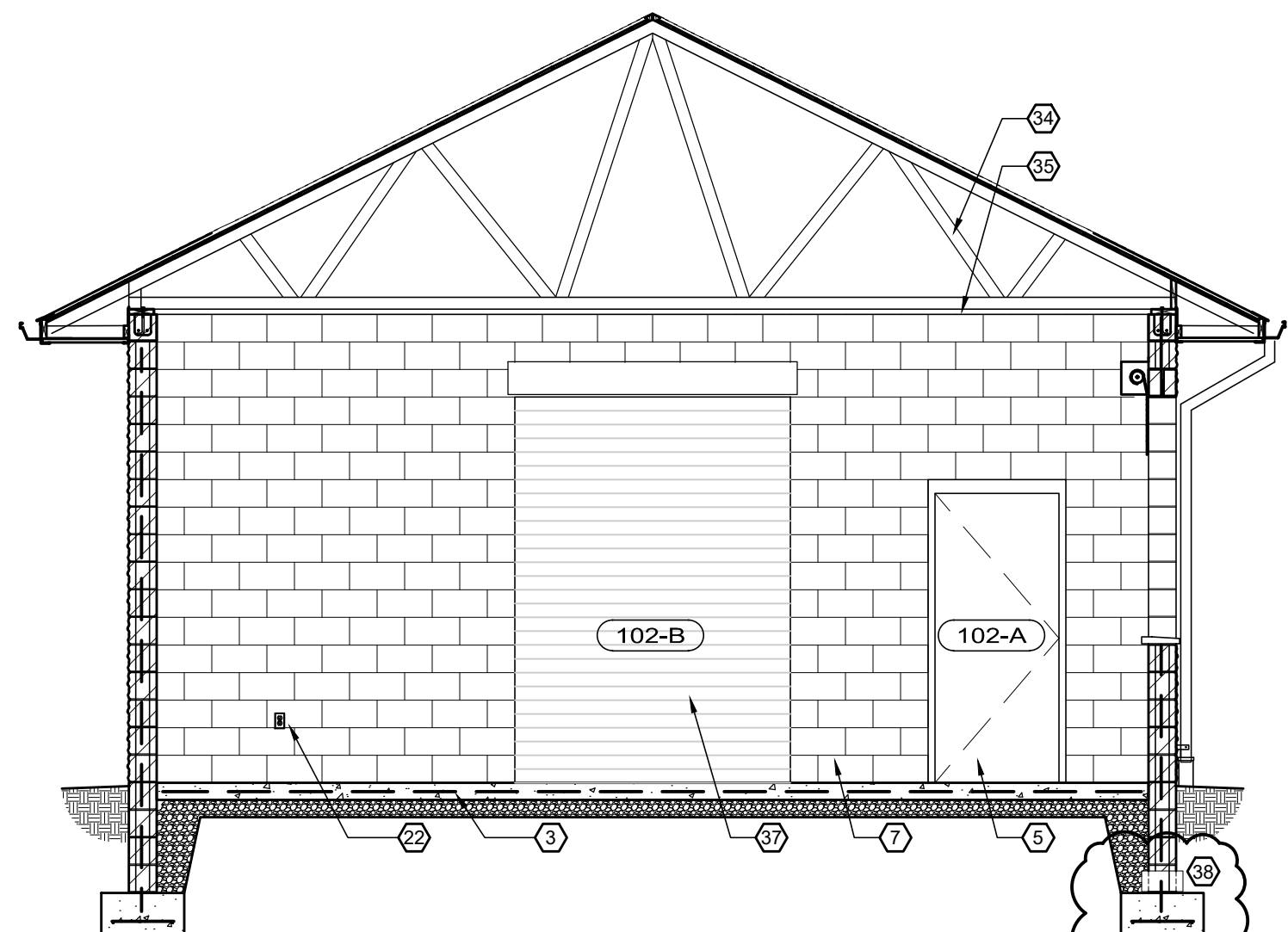
7 WALL SECTION
SCALE: 1/2" = 1'-0"

6 WALL SECTION
SCALE: 1/2" = 1'-0"

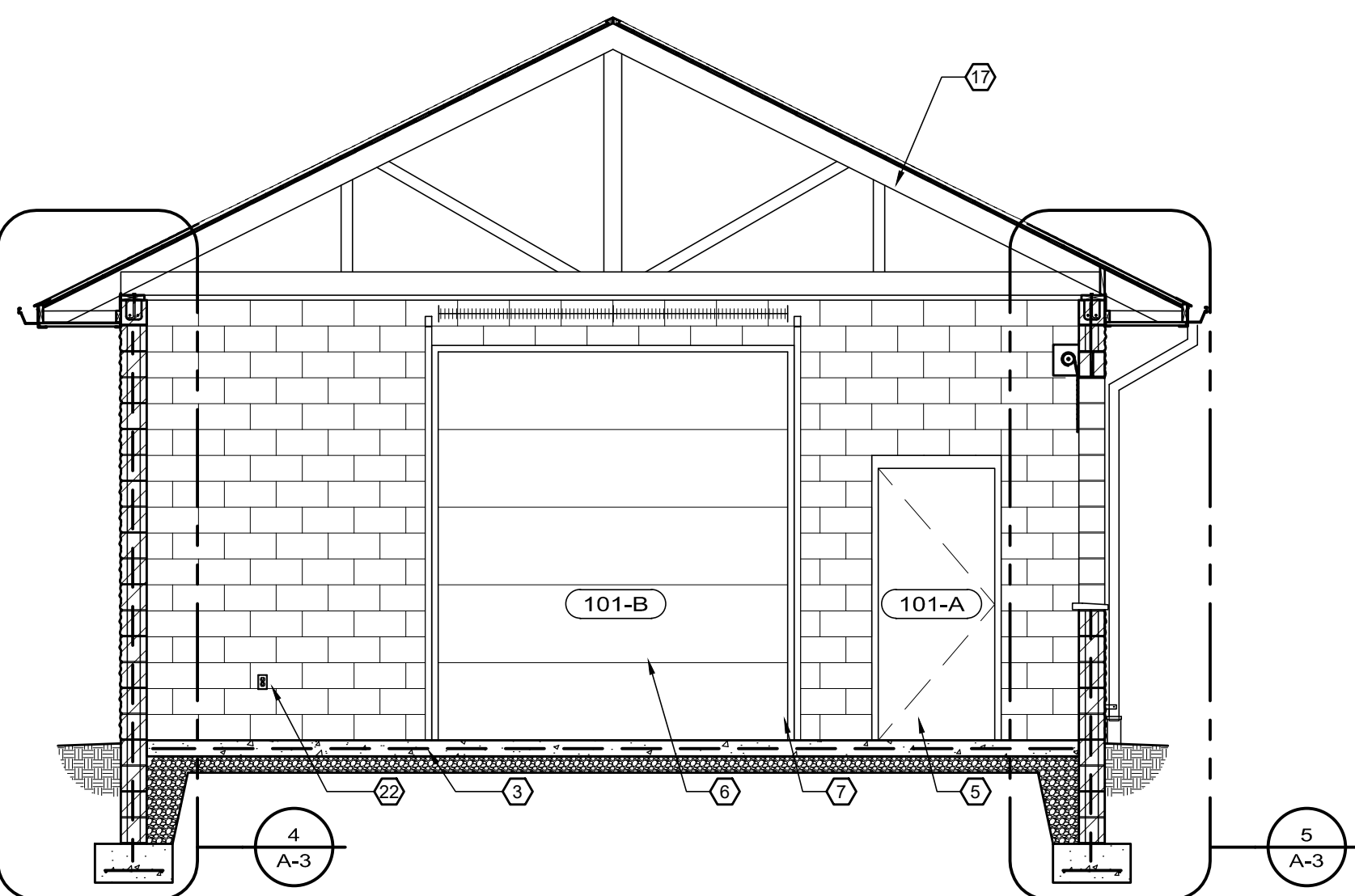


5 WALL SECTION
SCALE: 1/2" = 1'-0"

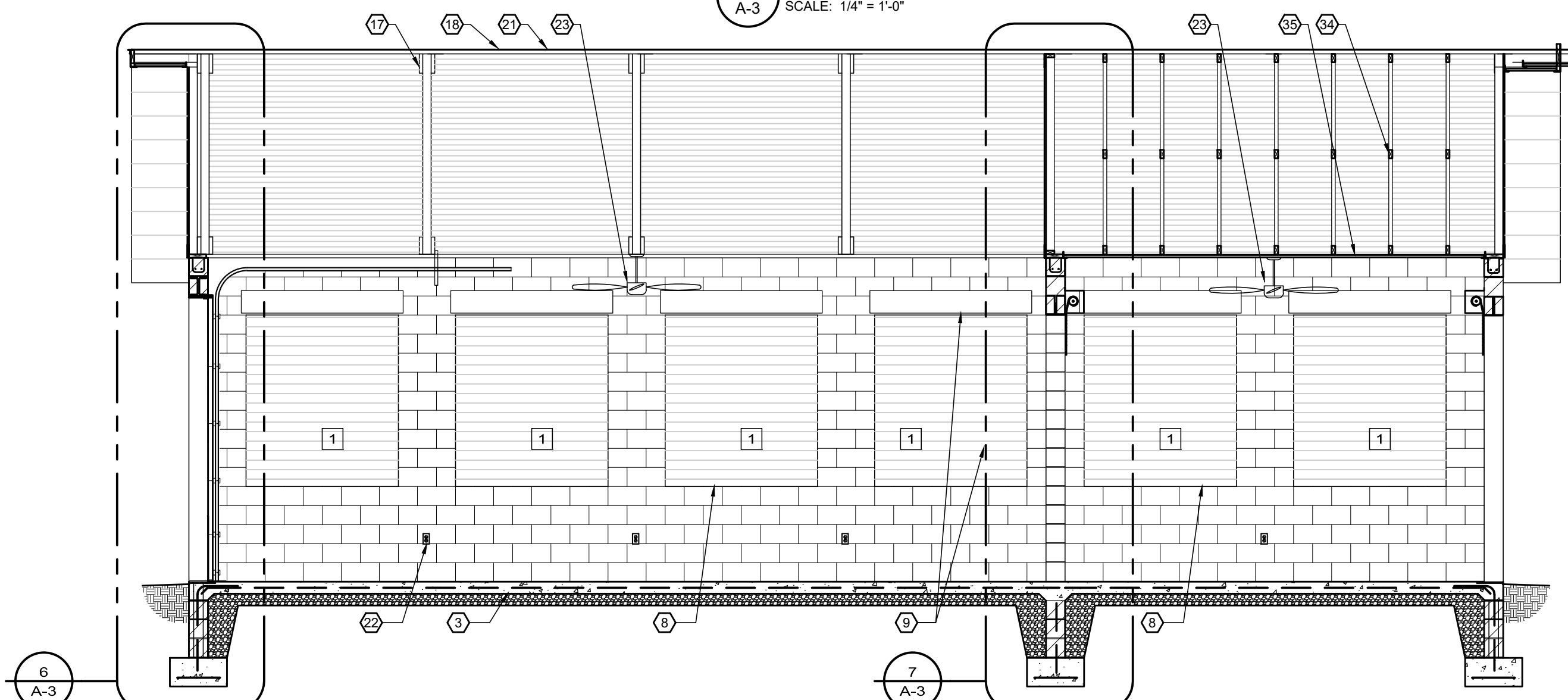
4 WALL SECTION
SCALE: 1/2" = 1'-0"



3 BUILDING SECTION
SCALE: 1/4" = 1'-0"



2 BUILDING SECTION
SCALE: 1/4" = 1'-0"



1 BUILDING SECTION
SCALE: 1/4" = 1'-0"



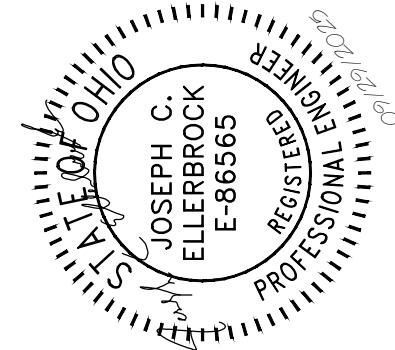
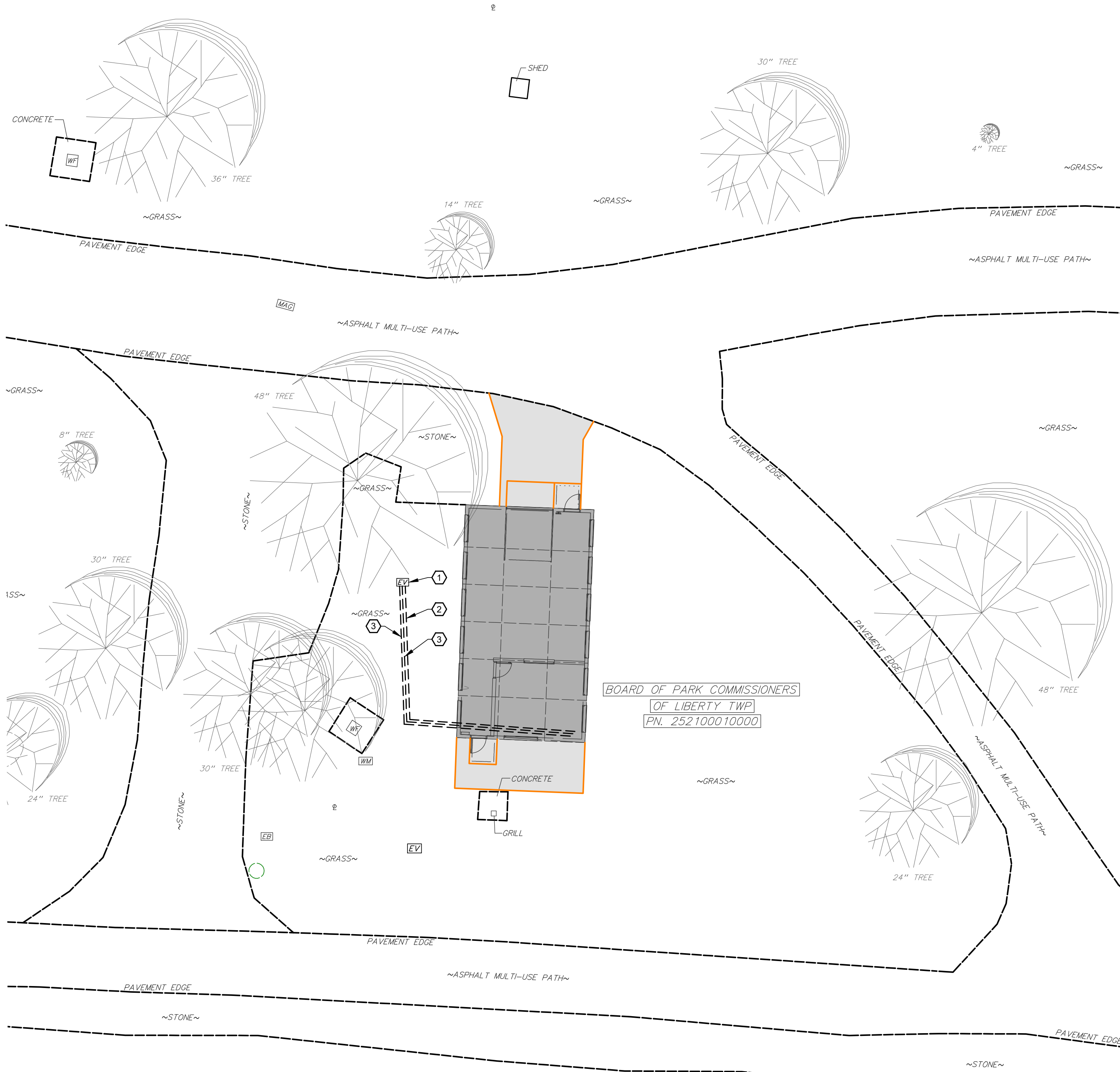
SHEET
A401

GENERAL NOTES

- CONDUITS SHALL BE A MINIMUM OF 1" SCHEDULE 40 PVC, U.N.O., BURIED MINIMUM 30" BELOW GRADE, IN TRAFFIC AREAS, AND 1" SCHEDULE 40 PVC, U.N.O., BURIED MINIMUM 24" BELOW GRADE IN NON-TRAFFIC AREAS.
- VERIFY CLEARANCES WITH ALL UNDERGROUND UTILITIES PRIOR TO INSTALLATION OF ALL UNDERGROUND ELECTRICAL WORK.
- INSTALL A RED WARNING RIBBON OR TAPE, WITH TRACER WIRE, 12" ABOVE ALL UNDERGROUND CONDUITS.
- BRANCH CIRCUIT VOLTAGE DROP SHALL BE 3% MAXIMUM.

KEY NOTES

- EXISTING UNDERGROUND ELECTRICAL BOX WITH EXISTING WIRING COILED UP FROM EXISTING SHELTER HOUSE THAT WAS REMOVED.
- INSTALL NEW 2 1/2" SCHEDULE 40 PVC CONDUIT FROM PANEL A TO EXISTING UNDERGROUND ELECTRICAL BOX FOR PANEL FEEDER. PROVIDE AND INSTALL NEW WIRING FROM PANEL TO EXISTING UNDERGROUND ELECTRICAL BOX. NEW WIRING SHALL BE SAME SIZE AND MATERIAL AS EXISTING WIRING THAT IS IN EXISTING UNDERGROUND ELECTRICAL BOX, IF APPROPRIATE AND ALLOWED BY CODE. VERIFY EXISTING CONDITIONS.
- INSTALL NEW 2" SCHEDULE 40 PVC CONDUIT FROM PANEL A TO EXISTING UNDERGROUND ELECTRICAL BOX FOR BRANCH CIRCUIT(S). PROVIDE AND INSTALL NEW WIRING FROM PANEL TO EXISTING UNDERGROUND ELECTRICAL BOX. NEW WIRING SHALL BE SAME SIZE AND MATERIAL AS EXISTING WIRING THAT IS IN EXISTING UNDERGROUND ELECTRICAL BOX, IF APPROPRIATE AND ALLOWED BY CODE. SEE RISER DIAGRAM ON SHEET E601 AND FIELD VERIFY EXISTING CONDITIONS.



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NEW ENCLOSED SHELTER HOUSE
ADA WAR MEMORIAL PARK
401 N. PARK DRIVE
ADA, OH 45810

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ELECTRICAL
SITE PLAN

ISSUED DATE
09/29/2025 ADDENDUM #2

DRAWN BY: JE

DATE: 07-25

SHEET SIZE: 24x36

JOB NO. 41-3097-25

SHEET
E100

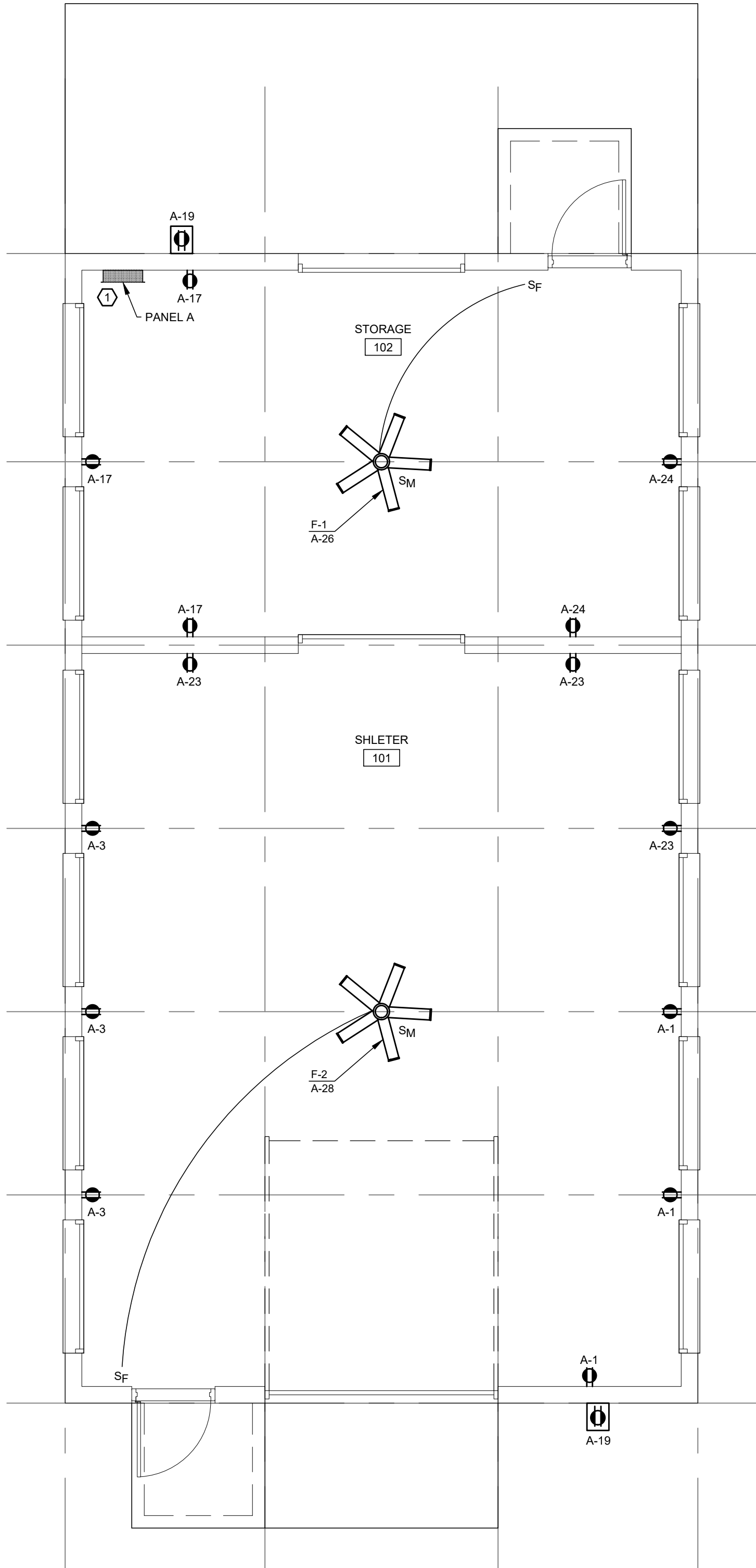
GENERAL ELECTRICAL NOTES:

1. THE CONTRACTOR SHALL KEEP COPIES OF DRAWINGS MARKED IN RED TO CLEARLY INDICATE ALL CHANGES MADE AND THE EXACT LOCATIONS OF CONDUITS CONCEALED UNDER CONCRETE OR PAVING. A COPY OF THESE DRAWINGS SHALL BE SENT TO THE OWNER UPON COMPLETION OF THE JOB. THESE DRAWINGS SHALL BE MARKED AS "ELECTRICAL AS-BUILT DRAWINGS"
2. THE MINIMUM SPACING BETWEEN AND THE CLEARANCE AROUND ELECTRICAL PANELS, SAFETY SWITCHES AND CONTACTORS SHALL BE AS REQUIRED BY THE LATEST ADDITION OF THE NATIONAL ELECTRICAL CODE ARTICLE 110.26, TABLE 110.26(A)(1), CONDITIONS 2 AND 3, AS NOTED ON THE DRAWINGS OR AS REQUIRED BY LOCAL ORDINANCES.
3. CONDUCTORS SHALL BE AS FOLLOWS:
- A. ALL CONDUCTORS SHALL BE COPPER STRANDED.
- B. ALL CONDUCTORS SHALL BE TYPE "THWN" OR "THHN" UNLESS SHOWN OR NOTED IN SPECIFICATIONS OTHERWISE.
- C. CONDUCTOR COLOR CODE SHALL BE AS FOLLOWS:
- | PHASE | 120/240V |
|------------|----------|
| A | BLACK |
| B | RED |
| NEUTRAL | WHITE |
| EQ. GROUND | GREEN |
4. ALL EQUIPMENT EXPOSED TO THE WEATHER OR WET CONDITIONS SHALL BE NEMA 4X OR NEMA 3R WHERE INDICATED.
5. INSTALL A NEATLY TYPED COPY OF THE APPLICABLE PANEL SCHEDULE INSIDE EACH PANEL DOOR AND PLACE INSIDE A PLASTIC COVER. USE PANEL SCHEDULE SHEETS AS A GUIDE.
6. ALL CONDUIT SHALL HAVE EQUIPMENT GROUND WIRE INCLUDING LIGHTING AND RECEPTACLE CIRCUITS.
7. ALL CONDUITS, APPROVED FOR DIRECT BURIAL, SHALL BE BURIED PER NEC TABLE 300.5 AND SHALL BE A MINIMUM OF 1" IN DIAMETER, UNLESS OTHERWISE NOTED.
8. SPLICES: CONDUCTORS SHALL NOT BE SPLICED EXCEPT IN OUTLETS OR JUNCTION BOXES, TROUGHS, AND GUTTERS OR WIREWAYS. JUNCTION BOXES MAY BE UTILIZED WHERE REQUIRED.
9. JUNCTION BOX TO BE SUPPORTED FROM JOISTS OR PURLINS USING BRACKETS LISTED TO MAINTAIN BOX STABILITY WITH CABLE SUSPENDED FROM IT.
10. PROVIDE BONDING FOR ALL METAL RACEWAYS THAT CONTAINS GROUNDING ELECTRODE AS PER LATEST EDITION OF THE NEC, 250.92.
11. CONTRACTOR SHALL VISIT AND SURVEY THE SITE THOROUGHLY TO INSPECT CONDITIONS AFFECTING THE WORK. CONTRACTOR SHALL ASSUME RESPONSIBILITY FOR ALL CONDITIONS INCLUDING BUT NOT LIMITED TO ACCESS AND WORK SPACE LIMITATIONS.
12. E.C. SHALL VERIFY CONDUCTOR SIZES SHOWN ARE SIZED FOR THE RUN LENGTHS FROM PANEL TO PROVIDE POWER WITHIN VOLTAGE DROP LIMITS.
13. FIELD VERIFY DIMENSIONS AND EXACT LOCATIONS OF ALL NEW MATERIALS AND COORDINATE ALL WORK WITH GENERAL CONTRACTOR AND ALL OTHER TRADES PRIOR TO FABRICATING OR INSTALLING ANY WORK.
14. ELECTRICAL CONTRACTOR SHALL COORDINATE FINAL POWER CONNECTIONS FOR ALL MECHANICAL EQUIPMENT & FABRICATING EQUIPMENT WITH THE M.C. & OWNER.
15. ALL LAMPS TO BE SUPPLIED BY FIXTURE SUPPLIER.
16. RECEPTACLE AND SWITCH MOUNTING HEIGHT IS TO BOTTOM OF BOX, U.N.O., SEE PLANS & LEGENDS FOR HEIGHT.
17. ALL BREAKERS USED FOR SWITCHING SHALL BE DUTY RATED.
18. VERIFY VOLTAGE, AMPERAGE, CIRCUITS, WIRE AND CONDUIT SIZE OF ALL FIXTURES AND EQUIPMENT PRIOR TO INSTALLATION.
19. ALL UNDERGROUND GRC OR PVC CONDUIT SHALL BE INSTALLED BY E.C. E.C. TO INSTALL PER THE LATEST ADDITION OF THE NEC REQUIREMENTS. ALL ELBOWS UP THRU SLAB SHALL BE OF GALVANIZED RIGID CONDUIT (G.R.C.)
20. VERIFY POWER LOADS AT EACH BRANCH CIRCUIT PRIOR TO INSTALLATION.
21. THE ELECTRICAL CONTRACTOR SHALL VERIFY W/ THE OWNER AND G.C. THAT THE LOCAL ZONING AUTHORITY HAS REVIEWED THE DRAWINGS FOR COMPLIANCE W/ ANY LIGHT SPILLAGE OR TRESPASSING ORDINANCES THAT MAY APPLY AT THIS LOCALITY.

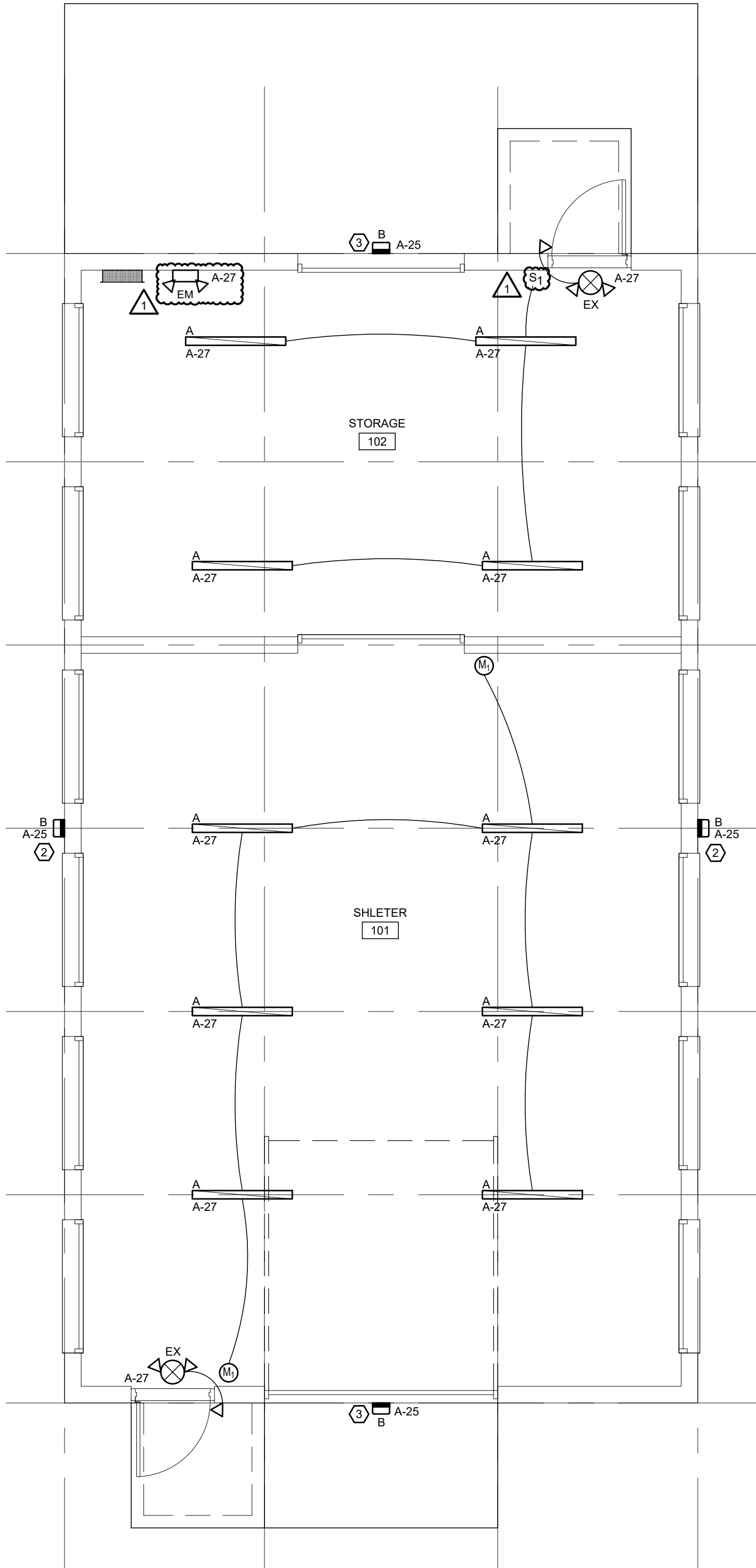
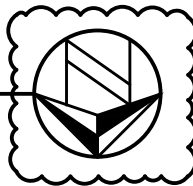
ELECTRICAL ABBREVIATIONS

ELECTRICAL CONTRACTOR	E.C.
PLUMBING CONTRACTOR	P.C.
GENERAL CONTRACTOR	G.C.
MECHANICAL CONTRACTOR	M.C.
FIRE PROTECTION CONTRACTOR	F.P.C.
TEMPERATURE CONTROL CONTRACTOR	T.C.C.
AUTHORITY HAVING JURISDICTION	A.H.J.
ABOVE FINISHED FLOOR	A.F.F.
UNLESS NOTED OTHERWISE	U.N.O.
COVER PLATE	C.P.
SURGE PROTECTIVE DEVICE	SPD
NATIONAL ELECTRIC CODE	NEC
NIGHT LIGHT	NL
COPPER CONDUCTORS	CU
ALUMINUM CONDUCTORS	ALUM
ARC-FAULT CIRCUIT INTERRUPTER	AFCI
GROUND-FAULT CIRCUIT INTERRUPTER	GFCI
WEATHERPROOF	WP
CONCRETE MASONRY UNIT	CMU
OVERHEAD CONDUIT	-----
UNDERGROUND CONDUIT	-----

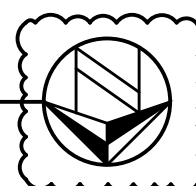
ELECTRICAL BRANCH CIRCUITS (10)	
AMP/VOLT/PHASE	WIRE (CU) & CONDUIT (EMT)
20/120/1	2 #12 THHN WIRES W/ #12 GRD. IN 1/2" C. MIN.
20/240/1	3 #12 THHN WIRES W/ #12 GRD. IN 1/2" C. MIN.
30/240/1	3 #10 THHN WIRES W/ #10 GRD. IN 1/2" C. MIN.
40/240/1	3 #8 THHN WIRES W/ #10 GRD. IN 3/4" C. MIN.
50/240/1	3 #6 THHN WIRES W/ #10 GRD. IN 3/4" C. MIN.
240V WIRE SIZE AS NOTED OR PER AMPERAGE REQUIRED WITH GROUND, 2 POLE WIRES AS PER NEC	



1 ELECTRICAL POWER PLAN
E101 SCALE: 1/4" = 1'-0"

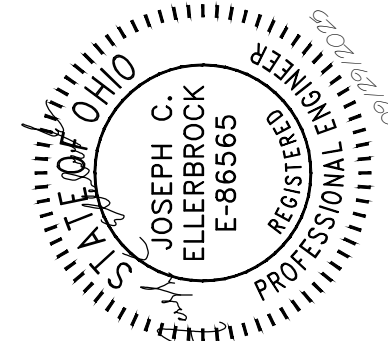


2 ELECTRICAL LIGHTING PLAN
E101 SCALE: 1/4" = 1'-0"



KEY NOTES

- EXISTING PANEL FROM DEMOLISHED SHELTER HOUSE TO BE REUSED. COORDINATE WITH OWNER.
- MOUNT AT 112" A.F.F.
- MOUNT ABOVE OVERHEAD DOOR.



Technicon Design Group

NEW ENCLOSED SHELTER HOUSE
ADA WAR MEMORIAL PARK
401 N. PARK DRIVE
ADA, OH 45810

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ELECTRICAL
GENERAL NOTES
LIGHTING PLAN
POWER PLAN

ISSUED DATE

09/09/2025 PERMITS / BIDDING
09/29/2025 ADDENDUM #2

DRAWN BY: AB

DATE: 07-25

SHEET SIZE: 24x36

JOB NO. 41-3097-25

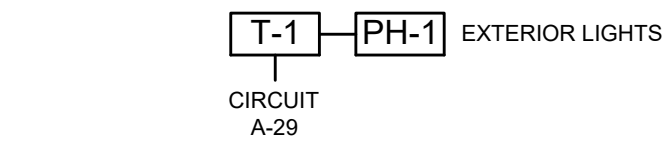
SHEET

E101

POWER LEGEND										
TYPE	DESCRIPTION	MFR	MODEL	MOUNTING HEIGHT (A.F.F.)	COVER PLATE COLOR	V	PH	AMPS	NEMA	NOTES
	DUPLEX GFCI RECEPTACLE	HUBBELL OR EQUAL	GFRTW20I	16" U.N.O.	IVORY	120	1	20		1,2,3
	GFCI RECEPTACLE W/ IN-USE COVER	HUBBELL OR EQUAL	GFRTW20I	24"	CLEAR OR GRAY	120	1	20		1,2,3,4
	MOTOR-CIRCUIT SWITCH	SQUARE D OR EQUAL	-	-	-		1	-		5
	FAN MOTOR SPEED CONTROLLER	QMARK OR APPROVED EQUAL	CTL12004RSPD	44"	IVORY	120	1	5		7
	CEILING FAN (FAN SIZE 56")	LEADING EDGE	56201 CLS	11'-4"	WHITE	120	1	1		6,7
NOTES LEGEND										
1	E.C. TO VERIFY DEVICE COLOR AND/OR COVER PLATE WITH OWNER									
2	RECEPTACLE SHALL BE TAMPER-RESISTANT									
3	RECEPTACLE SHALL BE WEATHER-RESISTANT									
4	INSTALL WEATHER-RESISTANT GFCI RECEPTACLE IN CAST ALUMINUM BOX W/ EXTRA DUTY LISTED WEATHERPROOF WHILE-IN-USE COVER									
5	HORSEPOWER RATED WITH OVERCURRENT PROTECTION (IF REQUIRED). SEE PLAN FOR VOLTAGE REQUIREMENT									
6	CEILING FAN SHALL BE DAMP RATED.									
7	INSTALL FAN AND CONTROLLER ACCORDING TO MANUFACTURER'S INSTRUCTIONS									

LIGHT FIXTURE SCHEDULE										
TYPE	MARK	DESCRIPTION	MFR AND MODEL	MOUNTING	FINISH	LAMPS		COLOR TEMP.	WATTAGE	NOTES
						V	TYPE			
	A	4' LED LINEAR	LITHONIA: CSS L48 AL03 MVOLT SWW3 80CRI METALUX: 4SLSTP-SLC-UNV DAY-BRITE: SDS42550LCST-UNV-DIM	SURFACE MOUNT	WHITE	120	LED	4000	46W	1,3,5
	B	LED WALL LUMINAIRE	LITHONIA: TWX2 LED ALO 50K MVOLT PE DDBXD LUMECON: LDS-FT-55-WH-1-CW-R OR APPROVED EQUAL BY ARCHITECT	WALL - SEE PLAN	WHITE	120	LED	5000	54W	1,4,5
	EX	LED EXT/EMERG. FIXTURE	LITHONIA: ECBR LED M6 ISOLITE: RLP-R-U-WH-MTEB EXTRONIX: CLED-U-WH	CEILING/WALL	WHITE	120	LED	-	3W	2,3
	EM	LED EMERGENCY FIXTURE	LITHONIA: ELM2L ISOLITE: BUG 3W WH EXTRONIX: LED -52-WH	SURFACE - WALL	WHITE	120	LED	-	1.09W	6
NOTES LEGEND										
1	LAMPS BY FIXTURE SUPPLIER									
2	EXIT LIGHT TO BE FURNISHED WITH REMOTE HEAD (COMPATIBLE WITH EXIT LIGHT)									
3	DAMP LOCATION LISTED									
4	WET LOCATION LISTED									
5	COORDINATE WITH OWNER FOR LUMEN OUTPUT SETTING									
6	MOUNT 7'-6" A.F.F.									

LIGHTING LEGEND										
TYPE	DESCRIPTION	MFR	MODEL	MOUNTING HEIGHT (A.F.F.)	Cover Plate Color	V	PH	Amps	NOTES	
S ₁	SINGLE POLE SWITCH	HUBBELL OR EQUAL	CS120I	44"	IVORY	120	1	20		
	OCCUPANCY SENSOR (PIR)	SENSOR WORK OR EQUAL	SWX-101-IV	44"	IVORY	120	1	6.67	1	
	(X) INDICATES LIGHTING FIXTURE MARK. SEE LIGHT FIXTURE SCHEDULE			SEE PLAN						
NOTES LEGEND										
1	VERIFY DEVICE COLOR AND/OR COVER PLATE WITH OWNER									



SYMBOL LEGEND

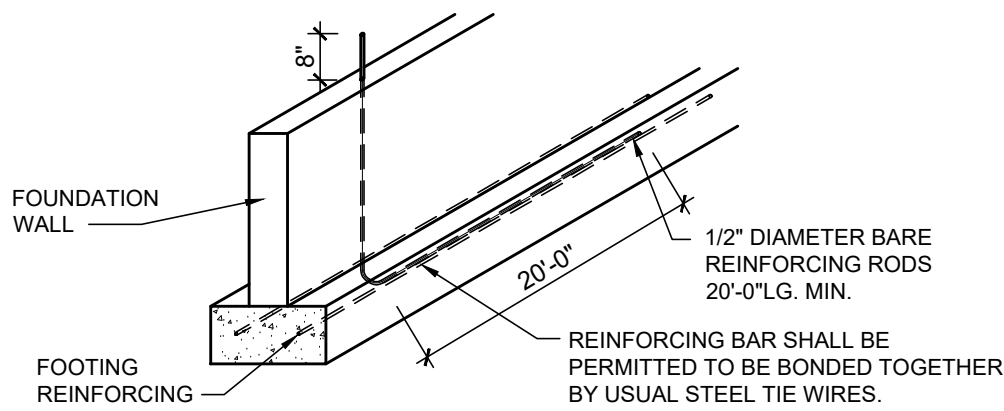
- MULTI-PURPOSE 365 DAY DIGITAL TIME CLOCK, 120-277V, TORK OR EQUAL. T-1 SHALL HAVE A MINIMUM OF FOUR CHANNELS FOR SEPARATE ON-OFF TIMES OF EXTERIOR LIGHTS.
- STEM MOUNTED PHOTOCELL CONTROL SWITCH W/ LIGHT LEVEL SLIDE ADJUSTMENT, J-BOX MOUNTED UNDER SOFFIT, 20A, 120V., HEAVY DUTY DIE CAST HOUSING, INTERMATIC OR EQUAL.

NOTES:

E.C. TO MOUNT PHOTOCELL ON NORTH EXTERIOR WALL.
E.C. TO MOUNT TIME CLOCK ON WALL BY ELECTRICAL PANEL A.

3
E501

TIMER/LIGHTING CONTROL/SWITCH RISER
SCALE: N.T.S.

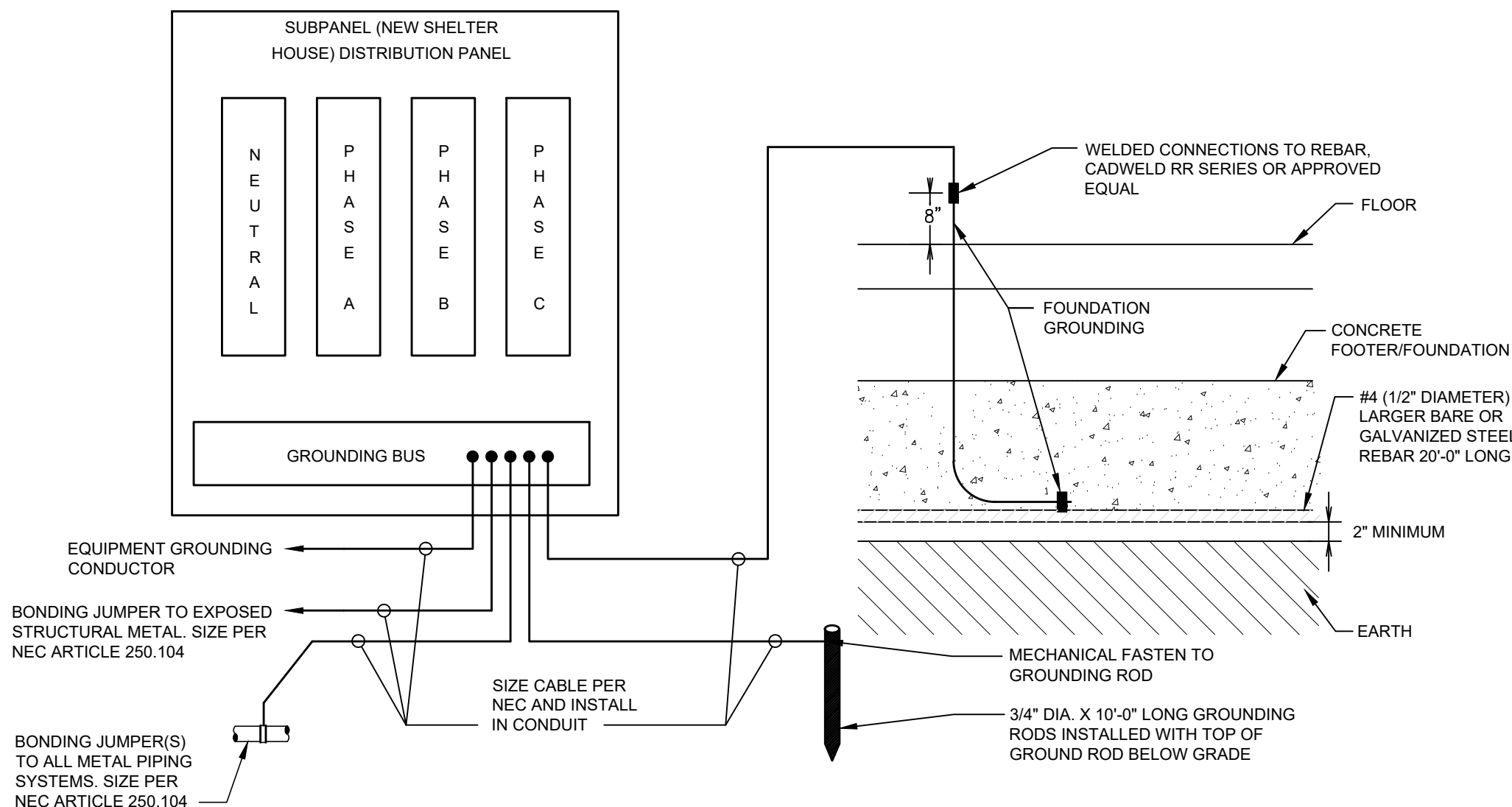


G.C. SHALL INSTALL ONE (1) #5 (5/8") STEEL REINFORCING BAR (MECHANICALLY FASTENED TO FOOTING REINFORCING WITH A MINIMUM OF 16" HOOK) FROM FOOTING UP THRU FOUNDATION WALL TO A MINIMUM OF 8" ABOVE FINISHED FOUNDATION WALL HEIGHT OR FLOOR ELEVATION. TOP 8" OF ROD SHALL BE PAINTED GREEN.
E.C. SHALL CONNECT CONTINUOUS GROUNDING ELECTRODE CONDUCTOR TO #5 (5/8") REINFORCING BAR ACCORDING TO 2023 NEC ARTICLES 250.52(A)(3) AND 250.66(B).
G.C. TO COORDINATE LOCATION WITH E.C. PRIOR TO INSTALLATION.

ALSO SEE FOUNDATION DRAWINGS.

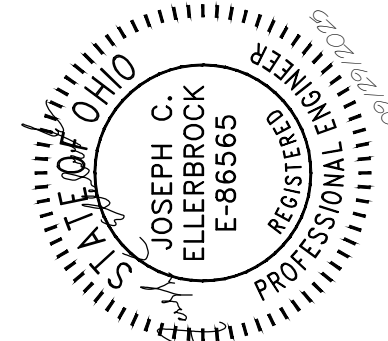
2
E501

GROUNDING DETAIL
SCALE: N.T.S.

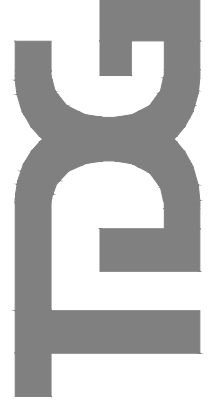


1
E501

SUBPANEL GROUNDING AND BONDING DETAIL
SCALE: N.T.S.



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ELECTRICAL
LIGHT FIXTURE SCHEDULE
LEGENDS
DETAILS

ISSUED DATE

09/09/2025 PERMITS / BIDDING
09/29/2025 ADDENDUM #2

DRAWN BY: AB

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